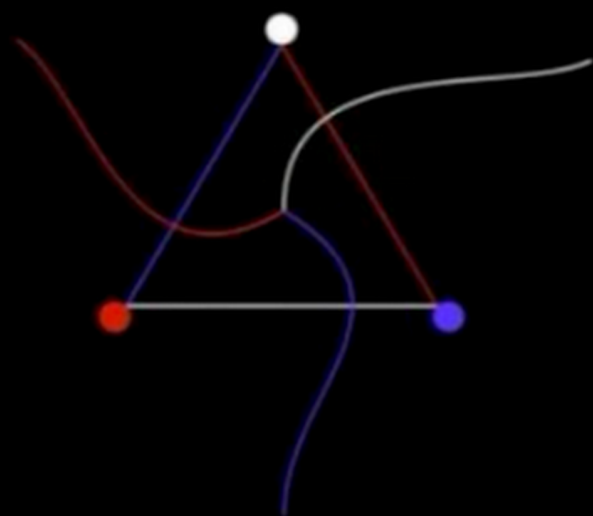


Jasutopianism



Jasone Rodriquez

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Disclaimer: This is academic literature poised in a hypothetical manner explicitly for educational purposes only. This does not represent the personal political views of the author. Please see the legal notice.



Socrates delivers the declaration.



Three long stone tables in one bright hall, one seats a family, one a city of delegates, one figures of many nations, every table laid with identical bread and water.

Preamble

Herewith it is declared before all who read it, the motivation of a country to exist should be to become the most prosperous it can be in every way possible while also remaining strictly grounded in clearly defined and exceptional founding principles. Those Three Founding Principles in Jasutopianism are set for the purpose of continually improving the quality of freedom, life, and prosperity of its citizens in a country that uses the Jasutopian governmental system. Every law that is created in a Jasutopianist style country will be based on an aspect of how soundly that law is applicable in the present and into the distant future. Furthermore, that the law created also is bound by the Three Founding Principles of Jasutopianism. In fact, the assertion is that it is quite impossible to endure a utopian society without this essential motivation which is based on these Three Founding Principles. In this Jasutopian [Utopian] manifesto, the Jasutopianism system will be defined on three levels in a non-ranking order: National, Global and the Individual level, and how the entire nation, country and its laws will function. Furthermore, this manifesto also includes novel philosophical theories and arguments rationalizing the Jasutopianism system. This functional system is to be deemed at a standard never previously achieved in recorded history: Utopian standard. Inside specific details are explained on how to [hypothetically] achieve this functional utopian country using a current modern country skeleton in such areas of novel political theory, scientific hypothesis, legal theory, novel socio-economic theory, and novel philosophy necessary to its framework. Information is also provided on how to [hypothetically] perform a successful Transition Phase from a Modernized Country to a Utopian Country.

National Level Section I [Terms and Acronyms Explained in Detail in Glossary]

The goal of a utopian society at a national level should be defined as possessing and including at least all, but not limited to the following and any future criteria that is deemed non contradicting and set at the highest possible ethical standard: A rigidly set, clearly defined and exceptional list of moral standards bestowed by the Three Authorities of Governance for the purpose of continually improving the quality of freedom, life and prosperity of its citizens throughout the contemporary demands of the citizens of the country, a high standard of living per citizen indexed nationally (S.O.L.P.C.N.) rating, a high Standard of Living Per Citizen Indexed Globally (S.O.L.P.C.I.G) rating, a high Domestic Product Production (D.P.P.) rate, a high Innovative Opportunity (I.O.) rate, a high Innovative Norm rate (I.N.R.) rate, a low National Resource Output (N.R.O) rate, a high National Resource Input (N.R.I) rate, a high Net National Resources (N.N.R.) rate, a high Technological Advancement (T.A.R.) rate, a high Utopian Advancement Opportunity (U.A.O.R.) rating, a low City Crime Index (N.C.I.) [Cities not averaged together] of all cities in a country, and a low City Poverty Index (C.P.I.) [Cities not averaged together] of all cities in a country. Note the defined difference between rate and ratings in this case, a rate is the growth or atrophy of a value, a rating is a value number on a defined rating scale

Global Level [Terms and Acronyms Explained in Detail in Glossary]

Furthermore, it is declared that the goals and principles of a country in a given prosperous society when viewing through the outsider lens at a global level to be the following: The first and most important principle of a country at the global stage is that the country that does not break their rigidly set, clearly defined and exceptional list of moral standards bestowed by the primary governmental entity for the purpose of continually improving the quality of freedom, life and prosperity of its citizens at the expense of assisting another country. This is because, as a transitioning prosperous country on a global stage and thereafter, a Jasutopian country cannot amount to assisting other countries until that country has maintained at least, its principle moral standards before assisting in any shape or form at any time. Any act of ignoring these principles outside of crisis events is a treasonous act to the Three Founding Principles of a Jasutopian country on behalf of its own government. If this such inquiry by an allied country occurs then, adjustments are to be made in the time, form, type of manner and ethics of the type of assistance by both countries before confirmation of assistance is reconsidered of the inquiry's correspondence with a Jasutopian country's Three Founding Principles. If the readjusted inquiry no longer interferes with the rigidly set, clearly defined and exceptional list of moral standards bestowed by the primary government entity then, the assistance may be deemed feasible.

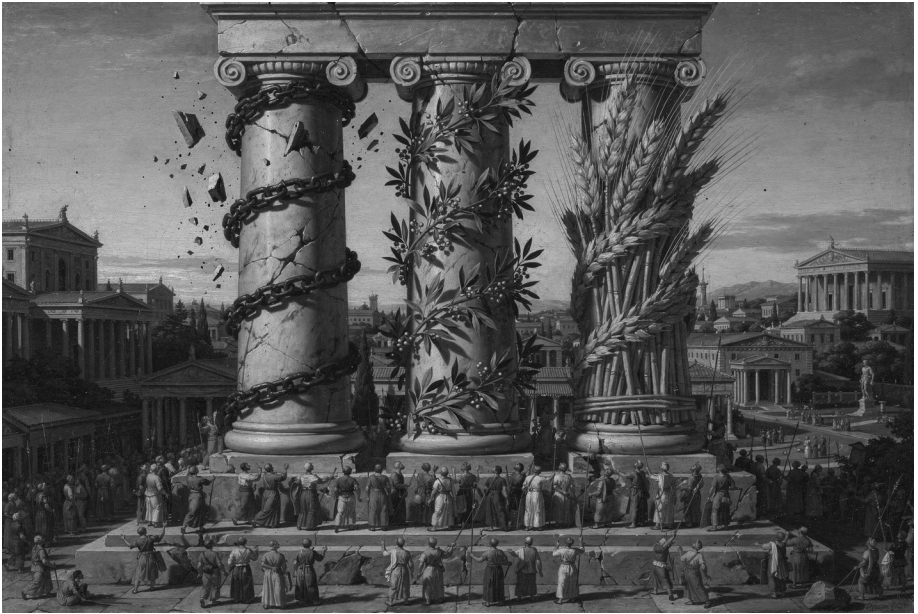
In addition, a country that contributes towards the overall global prosperity effort front should aim for assisting to increase standard of living per citizen indexed nationally (S.O.L.P.C.N.) rating among all allied countries, increase Standard of Living Per Citizen Indexed Globally (S.O.L.P.C.I.G) rating among all allied countries, increase Domestic Product Production (D.P.P.) rate among all allied countries, increase Innovative Opportunity (I.O.) rate among all allied country, increase Innovative Norm rate (I.N.R.) among all allied countries, decrease when possible the National

Resource Output (N.R.O) rate among all allied countries, increase National Resource Input (N.R.I) rate among all allied countries, increase Net National Resources (N.N.R.) rate among all allied countries, increase Technological Advancement (T.A.R.) rate among allied countries, increase Utopian Advancement Opportunity (U.A.O.R.) rating among allied countries, decrease City Crime Index (N.C.I.) [Cities not averaged together] of all cities among all allied countries, decrease City Poverty Index (C.P.I.) [Cities not averaged together] of all cities among all allied countries and a high rating in Number of Assisted Allied Countries in Global Advancement (N.A.A.C.G.A.) on behalf of a given country pursuing ultimate prosperity.

Individual Level

Herewith, it is declared the general mantra and principles of an average Jasutopian individual who decides to take it upon themselves to uphold Jasutopianism at the individual level to be the following: The first and most important principle of Jasutopianism at the Individual Level is that this given individual does not break their rigidly set, clearly defined and exceptional list of the Three Founding Principles bestowed by the Jasutopian government for the purpose of continually improving the quality of freedom, life and prosperity of its citizens [their self]. An individual is a citizen, or noncitizen permitted to enter the Jasutopian country. They, if applicable, are required to Contribute to society in order to receive their fair share of the privileges listed in Article of Law 1. An individual choosing to adhere to Jasutopianism [at the social level] should ideally aim to set out to be the most developed person they can be in all aspects of their life based on the Three Founding Principles of continually improving freedom, life, and prosperity. They are to aim to live with ambition, direction, and purpose. They are to aim to live with the

intention of growth for their family, themselves, their religion [if applicable], as well as their exceptional contributions to the Jasutopian country.



Three colossal marble columns, one wound with broken chains, one with olive and laurel, one with wheat, jointly bearing a single golden pediment above a city skyline.



A city avenue where every household trains the same three branched tree over its door, one branch in blossom, one in fruit, one in grain, the same law growing at every house.

Three Founding Principles of Jasutopianism

The Three Founding Principles are the chief precedent of a Jasutopian country, they are the highest order above all law. All laws in a Jasutopian country must be built directly from them or built in a way that does not interfere with these Three Founding Principles. These Three Founding Principles are more than principles, they are a way of life that will permit society to live in harmony and continual growth.

Principle One; Creating Laws to Continually Improve the Quality of Freedom for All Citizens in a Jasutopian Society

At the surface this seems straight forward however, this is a unique form of a principle. It is a principle that is strictly grounded to conserve the freedom of its citizens, but it also has a contemporary element in order to adapt to changing times. However, at the end of all discourse, the law created must be declared to be set for the purpose to further the quality of freedom of its citizens, not to permit a slow elimination those privileged freedoms. The quality of improving freedoms over time could be described as removing legal barriers when deemed appropriate to Jasutopian citizens to explore other countries or planets; creating civilized methods to further the freedoms of speech within reason; constructing outlets to improve intellectual discussion and societal enlightenment; approving methods to unify the world strictly for the betterment of humanity or global enlightenment, &c.

Principle Two; Creating Laws to Continually Improve the Quality of Life for All Citizens in a Jasutopian Society

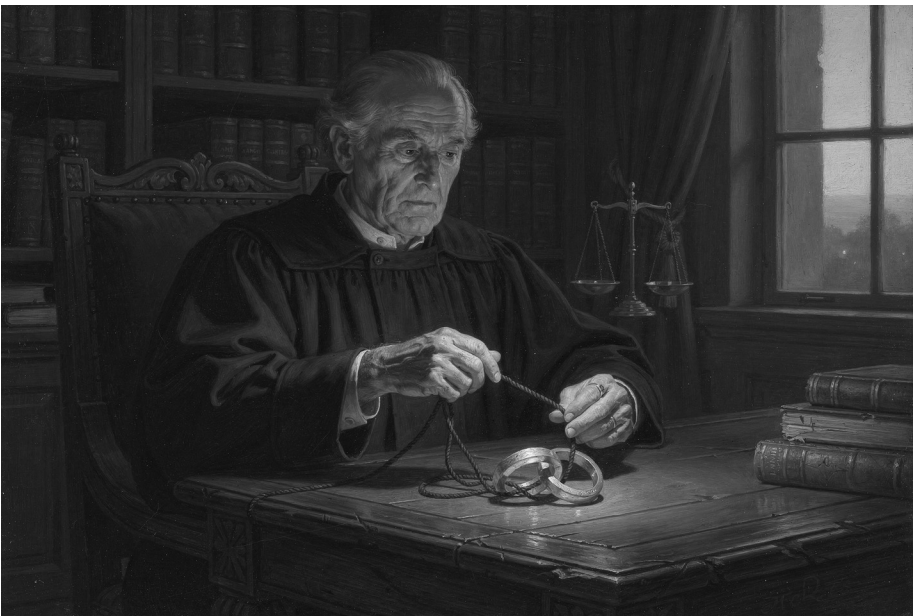
Like the previous principle before the reader, this principle maintains that the laws created are strictly grounded to conserve the life of all its citizens while also asserting that these laws created to be established from a contemporary standpoint as well to continually improve the quality of life for all citizens in a Jasutopian country. The quality of life could be described as improving healthcare, improving ethics laws, improving morality standards in society, giving life more perceived inherent purpose, improving the access to education and enlightenment, giving life more career direction, &c.

Principle Three; Creating Laws to Continually Improve the Quality of Prosperity for All Citizens in a Jasutopian Society

Finally, like the previous two principles above, this principle maintains that laws created are thereby strictly grounded to conserve the quality of prosperity for all its citizens while also asserting that these legal principles created must aim to continually improve the quality of prosperity for all its citizens in a Jasutopian society in a contemporary fashion. The quality of prosperity could be described as improving the perks of Status Leveling overtime, improving the attainability of certain status levels overtime, improving reach of prosperity for all citizens, maintaining and improving the ambition of citizens throughout time, improving the quality of the standard rights of all citizens over time, &c.



A harbor's massive storm gates half closed against a black tempest while the city's lamps stay lit behind them; gatekeepers strain at the winch, freedom narrowed only while the storm holds.



A robed judge loosening the heavy cord that had bound three interlaced golden rings; the rings spring back into open balance.

Precautionary Measure

In an event that a law is being considered for creation for the purpose of improving one of the three principles above, and that law happens to contradict one or both of the other two principles then, these measures are in place to assist the country: The law could only be passed if it can be proved beyond a reasonable doubt in court that its function and purpose will further prolong this utopian society. Whereas, if the law wasn't passed there would be a measurable danger that society could immediately perish or perish in the clearly foreseeable future. Only then should this law be passed. For example, in the event of a pandemic, the freedoms of citizens may reasonably be diminished for the purpose of maintaining the quality of life of its citizens and humanity as a whole. This is only justifiable if and only if in a given scenario that if these freedoms weren't diminished then, the nation could possibly perish due to a pandemic. However, after this threat ceases, the Judiciary Authority is bound to law to repeal these laws thereof where immediately possible in order to reestablish the balance and harmony of the Three Founding Principles of a Jasutopian country.



A single ornate crown left untouched on a cushion outside the chamber door, while inside three equals sit at one plain table, the monarchal entity prevented by design.



The market without money.

Jasutopianism Governance By Power Ideology, Power Source, Socio- Political Attribute And Power Structure

Government by Power Ideology

The power ideology of Jasutopianism is Constitutional based. Jasutopianism, as revealed later in this manifesto, has a set list of Articles of Law. Those Articles of Law along with the Three Founding Principles of a Jasutopianism utopian country represent the basic frameworks of the power ideology. The Articles of Law as well as all of Jasutopianism, have the capacity to be added as one wholly encompassing document to an existing Constitution in the form of a single bill. With that stated, Jasutopianism [in theory]; its Articles of Law, the Three Founding Principles and all other aspects of the utopian societal system have a more ideal means to act as a given Novel Government [Hypothetically] with a complete list of legal instructions for the basis of government. Thus, as a result, superseding the previous governmental system established [In theory].

Government by Power Source

A Jasutopian country and its governmental power source is declared to be indeed a representative democracy with presiding elected Tri-Presidents. With that said, those Tri-President could be directly elected by its citizens or by an electoral college, both methods are inherently functional in a Jasutopian society. In theory, it is possible to have other forms of governmental power sources as well. However, Jasutopianism observes that this to be the superior power source in

modern times to date. In the event that there is a more constructive power source in the future, there is no reason why it's not theoretically possible for Jasutopianism to adopt that given governmental power source of the future while retaining its former power ideology and Three Founding Principles. They, the Presidents are termed as Tri-Presidents with three equally elected Presidents under the same party and same campaign are set to be President. They are to make all Executive Authority decisions based on a 3/3 all in favor formal vote. This will prevent the Office of the President in the future from acting as a single monarchal-like entity, acting irrationally with nuclear power, and to be provided with two other individuals with the same power [and political status] to provide critical feedback and insight on decisions that would not have been previously reflected upon in a proper manner had it been a lower ranking or other ranking member in government.

Government by Socio-Political Attribute

In this great utopian country, its Socio-Political attributes are not Communism, not Marxism, not Anarchism, not Colonialism, not Despotism, not Distributism, not Feudalism, not Monarchism, not Fascism, not Republicanism, not Totalitarianism, not Tribalism, not Socialism, not quite Capitalism, it is Jasutopianism. Be wise and informed not to confuse the novel Socio-Political system.

Today it is provided before all who read with a gift, a novel theory that would eliminate the “money” monetary system entirely and base the “value system” on citizenship, Status Level, work and education-direction as forms of currency or value. Although, without “money” as a presiding monetary system, rest assured, with continued reading all will understand the essential, motivational and innovative components of a free market “monetary system” are still in place. Those who work harder and smarter will have the most luxury in life and all are encouraged to do so, making their life an endless journey. However, in the same context, every citizen

and legal noncitizen resident, regardless of status, will have a better standard in the quality of life and equal opportunity to excel compared to a monetary system, this is theorized with utmost confidence. This is because all contributing citizens in a Jasutopian country, will be provided with free essential food, drinkable water, education, clothing, healthcare, standard level housing and utilities; wherein, the New Standard will be set that if a government cannot properly provide in this fashion in a given a country, where nearly all citizens are already working and contributing with some form of job, then, at the end of all debate, that is a failed and inefficient government that cannot sufficiently provide for its working citizens. All non-essential items are earned by Status Leveling, which is an efficient novel system that is explained further in this manifesto. The unemployment rate will be a mandatory 0-2% in the collective total of all work-capable citizens between ages 18 - retirement age. Monetary taxes as a result will no longer exist [explained further in Argument IX] due to work being an essential part of life and through having an enforceable and functional non-monetary system in place. The Jasutopian society will become a functional and eventually self-sufficient country without a great need for external resources overtime as renewable resource innovation increases. Thus, limited foreign country manipulation towards the Jasutopian government.

The Jasutopian country will also have less internal corruption as fellow co-workers, companies and elected officials can no longer be “bought” at the monetary level to do the wrong thing for purposes of self-interest. The incentive just won’t be there or will not be the same extent or form. As a result, the Jasutopian country be able to focus the goal of human existence on the experience of living; freedom; societal accomplishment; scientific advancement; self-enlightenment; religion; societal enlightenment; productivity; legacy; the quality of life, overall prosperity and less on “having the most money” or “fighting to make ends-meet.”

Businesses will be able to conduct their business in a free market society, government does not control all means of production. Keep in mind, this is a completely alien system to what society has been using.



A ring of interlocked keystones, each cut differently, forming one continuous arch circle standing over an open commons.



A vast hall with glass walls wherein citizens cast votes at open lecterns, every motion visible from the street; on a dais, representatives of three parties, a police officer, and a technician jointly inspect one opened voting machine.

Government by Power Structure

In a great utopian country there must be the capacity to invite other states or territories into the country while still adapting to their contemporary needs if such a situation ever presents itself. A Jasutopian country will therefore be a Federation. That is, a union of self-governing states or territories to ensure that governance is localized to the level where need be while remaining grounded by the Three Authorities of Governance, the Articles of Law, the Articles of Societal Organization, and the Three Founding Principles of Jasutopianism. May the union stand united through every endeavor a Jasutopian country is to endure.

A More Proper Voting System

I. Steps

At this moment in recorded history, the year two thousand and twenty-one, there are countries where its citizens are not satisfied with the integrity or security of the democratic voting system set up in some representative democracies across the world. Here it is provided a format solution that would be an end all answer to the current alleged problems in voting systems in some representative democracies with respect to current technological capabilities. With this system, these votes cast will truly represent the voice of the citizens in a Jasutopian society.

Step I: All citizens are required to register to vote every election year. The process to confirm a voter registration is through providing a citizen national I.D. card paired with a citizen's voter I.D. card at the time of registration. This information is brought in person. If used online, a confirmation photo picture shot must be taken at the time of the online registration for security purposes.

Every election year this process will reset, and the information is no longer stored after the candidate is officially elected and sworn in.

Step II: All voting will be done online or in person, there will be no mail in forms of voting systems. This will prevent elections from lasting for unusual periods of time for a hand counting process, preventing possibilities of corruption at this level.

Step III: A voting I.D. will be issued for all citizens that is separate identification from a Driver's License or other government I.D.

Step IV: Make a publicly available Voting Archive [number two] [Voting Archives are listed later in this manifesto] that lists the names, a unique temporary public voting number which is received after a vote is cast, wherein, it is separate from a private vote confirmation number, and lastly the voting ID picture of every citizen who voted, no other private identifying information is needed. This is the most important factor to ensure that citizens can cross check that their votes were not cast to an opposing political party. This is important for step 7. This archive is separate from the archive [number one] of citizens who registered to vote. All archives are to be reset or removed after the election has been completed. No political party or its constituents are permitted to solicit any information or contact any of the voters for purposes of receiving their votes in the following election.

Step V: Three representatives from the 3 [or more] current major parties in company of state [or territory] police and an independent 3rd party tech company [of choice agreed amongst the 3 [or more] major party representatives] will travel jointly to receive a single copy of the voting software and hardware for online votes and voting machines that are used at the polls to allow inspection of the

mechanisms of the software for design flaws at all levels of usage at a given location of their choosing. This can be done at random, as many times as necessary. In the event a design flaw is detected before the election, the software will be updated with a system patch software or hardware correction [if possible] from a 3rd party inspection. If suspected tampering is present, representatives of the major parties will also have the authority to seize software and hardware [in pairs of the 3 [or more] major political parties] at polling stations in the company of police to then immediately bring it to police station where they can be inspected for tampering by a 3rd party [of choice agreed amongst the 3+ representatives]. If the flaw is found after the election, it will be brought to the highest court to decide if the flaw is capable of altering the outcome of the election, if yes, the outcome is changed, if no, the flaw is corrected, and the candidate elected before the trial will be declared the winner of that given election. This trial must be a speedy trial to prevent overlap of the upcoming administration. The Senate Legislative Authority also has power to conduct a trial in the same fashion, and the Senate Legislative Authority has overarching ruling with this unique manner.

Step VI: After a citizen votes, their vote and who they voted for will immediately send to an email of their choice as proof that they voted for a specific candidate of a given party. That email will previously have been verified with the government with a confirmation that this email is the only email that this particular citizen uses to vote with. That citizen will receive a confirmation email from the government that they confirmed this email as the primary and unique email for election purposes. Ideally the citizens should choose an email that is encrypted on both ends and citizens should also set up a 2-Factor Verification Login with a confirmation code sent to external device. They will then cast their votes, receive private email confirmation number, and a public confirmation vote

number [via email] to cross check in the voting archive [number two]. In the event that the candidates name presented in the email confirmation is of another candidate, they will have the option to immediately dispute, claim an error, and immediately switch candidates and receive another confirmation email before the election is tallied. If this persists, the citizen has the option to head to a polling station to manually correct this issue. Then, receive an additional private and public confirmation vote number email accordingly.

Step VII: On the day that the votes are counted on election night via online or in person forms from the voting polls, the results should immediately be displayed on the publicly available voting archive [number two] that same night. Citizens can then cross check to ensure that the vote that was cast was for the candidate they voted for.

Step VIII: There will be a mandatory 7 day waiting period before the election is finalized and confirmed in which citizens can dispute claims of their votes if they notice that their vote was cast to another candidate. During this waiting period, no new votes can be added to the total votes cast. Ideally, citizens can dispute online, and provide proof with their previous email confirmation does not match the candidate they voted for displayed in the public archive and the vote should be immediately changed, and the citizen will receive another confirmation email. This can be done online or at the polling stations. Ideally this process should not be more than 24 hours. A citizen cannot simply change a vote without proof that they voted for another candidate, this information is sourced through their confirmation email they received or having video recorded [in a verifiable format] the moment they voted or other additional confirmation means added to the system.

Step IX: To ensure false votes are not cast, the total voters and their information presented in the public voting archive [number one and two] can automatically cross reference to a national census during this waiting period, the current registered voters for that given election year and the current active voter I.D. numbers. If fake votes are found detected, they are removed from the total. Those removed votes are then placed in a third public archive [number three] for citizens and third parties can verify that those tossed votes were not actual living citizens whose votes were delegitimized. In the event votes are found to be delegitimized, the citizen will be contacted to confirm they are a legitimate, living, and registered voter by phone or email, then, the votes will be changed back, and the citizen will receive a confirmation. This is all done within the 7-day waiting period.

Step X: The votes that were reverted to a previously delegitimized vote to a once again legitimate vote will then be displayed in a fourth and separate publicly available archive [number four] for 3rd parties and citizens to cross check at their discretion a second time.

Step XI: Once all of this is completed after the 7-day waiting period, the candidates could then officially be declared Tri-Presidents or other power. The candidate or group of candidates, with respect to Tri-Presidents, that has the highest plurality of the vote, wins.

II. Voting Archives

Archive Number One: The list of all registered voting citizens of all parties. Political party information will not be publicly provided in this archive for the preservation of privacy.

Archive Number Two: The lists of the names, a unique temporary public voting number received after a vote is cast and lastly the voting ID picture of every citizen who voted. Political parties will not be provided in this archive for the preservation of privacy

Archive Number Three: The archive that initially detects fake votes from an automatic cross reference check of archives one and two to the National Census of Citizens in a Jasutopian country. Those removed votes are then placed in this archive for inspection from citizens and third parties to verify that those tossed votes were not actual living citizens whose votes were delegitimized

Archive Number Four: This archive is where votes that were previously determined to be false [by the automatic cross reference of Archive Number One and Number Two to the National census of Citizens] but are in fact found to be valid due to a verified citizen claiming their vote was thrown out or a 3rd party providing verification information that a living and legitimate citizen's vote was thrown out. Those votes are then placed here to be formally verified again before being counted as official votes. However, the voter's information will remain in this archive until the Tri-Presidents or other elected officials are sworn in.



A crumbling Roman forum at dusk, merchants shoveling near worthless coins onto scales by the sackful, grass growing in the pavement cracks, the final years the chapter points to.



Same work, unequal reward.

Philosophical And Logical Arguments of Monetary Systems Vs Nonmonetary Systems

I. Why Monetary Systems Fail Society

Premise I.

In a given monetary system where there are 3 people, they all have a value of 2 monies each for a total of 6 monies in the system. Person A is a product development worker, Person B is a gas station worker [energy distribution worker] and Person C is product development delivery service worker. Person B orders a product from Person A and pays Person C for delivery service. Person C buys gas and drops off the delivery to Person B.

Premise II.

There must always be economic equality in a great and modern society. This is required for equal opportunities for everyone to continually prosper at the individual level.

Result

After this transaction, Person A results in 3 monies because he received 1 money from Person B. Person B has 1 Money because he purchased a product from Person A, purchased delivery from Person C and received 1 money from Person C. Person C has 2 monies because he brought gas from Person B and received 1 money from Person B. Therefore, Person A is the richest and Person B is the poorest in this artificial 3-person society. Resulting in an invalid argument due to a failure in compliance with Premise 2.

Rationale

The big picture is that when even broken down to the most basic level, a 3-person monetary society, this argument is invalid. Similar to the macro scale where countries with millions of people

are in debt and have huge wealth gaps. Thus, in the end monetary systems will always fail in serving everyone fairly in society. When someone gets a lot of money, they are unequally taking it away from other people within the same monetary system or indirectly causing monetary inequality on a global scale through the effects of currency value manipulation of a country. Eventually in a given monetary system, the few people become rich and all the other people in the system become poor or “fighting to make ends meet.” Or on a global scale, two people put in the same amount of work at the same job but one individual gets paid more, independently of the “cost of living.” The final result is always [in some form] societal collapse. Look at the great ancient Rome from an economic perspective in its final years as an example. A shame indeed. Sure, the government can try printing more money, then the country will be unfortunate victims to hyperinflation like the country of Venezuela as of the year two thousand and sixteen to the present year thousand and twenty-one. Truly terrible effects of a monetary society to bear witness to.

Furthermore, this system would fail overtime even if a hypothetical “Person D” was bringing resources into the system, resources in this case are money [to buy resources] because money is replacing the actual direct transfer of resources. This would fail overtime because putting more money into the system would just cause inflation of the already unfair values with no real difference in the dispersion outcome of those resources [money]. There would be no real difference because there are still people unequally losing money and other people getting unequally more money with the hypothetical same net amount of money in the given system, or same “value of the money” when inflation isn’t taken into account; creating an impossible scenario of equality, this is only made even more difficult as more people are put into the system and when people exploit this inherently awed system. This process conducted over and over again overtime only worsens the wealth gaps.

In a given society, one that’s modernized and utopianized, respectively, people, regardless of their background should always have the

opportunity to prosper, and government should construct a system that encourages this for the betterment of the individual, every individual. In turn, for the betterment of government and society overall as a result. If this premise is true then, when we apply the monetary system's logical argument. How can society possibly accomplish this? It can't! It never will because it's not designed to. To push this argument further, the country with one of the greatest economies that ever existed, the United States, according to their census bureau of the year thousand and nineteen; thirty-four million American citizens lived in poverty in the year two thousand and nineteen. This is an outrageous number for one of the greatest economies in the world, and this number does not even take into account the millions of not registered or undocumented or illegal peoples living there, only American citizens. Furthermore, according to the Worldbank.org, six hundred and eighty-nine million people are living in extreme poverty globally, making less than 1.90 United States Dollars a day; that is 9.2% of the total world population. These are the results of monetary systems, all of the wealth of the world is being purposely funneled into specific places in excess, over and over again, to fuel and refuel the needs of a few, whilst six hundred and eighty-nine million people are left behind. These numerical figures are facts based on governmental and international organizational data.



A circular composition like a carved relief: the retriever feeding the circle, the maker shaping, the energy worker fueling, the courier carrying, the developer at his instruments, goods flowing round, nothing pooling.



A citizen carving their own ascending stone stair up a hillside, every finished step permanent, while on the shore below the tide dissolves castles built of coins.

II. Why Status Leveling Systems Succeed

Premise I.

In a given nonmonetary system, there are 5 people. They all have a value of 1, which is represented by basic proof of employment whereas unemployment is a value of 0. Person A works a resource retriever for society. Person B is a product development worker. Person C is a gas station worker. Person D is a product delivery service worker. Person E is a resource efficiency developer. Person A continues to do their work of putting resources into the system. Person C decides to order a product while at work. Person C's National ID card is checked for validity online, then, the order is verified and placed. Person B makes the order for Person C at work. Person D delivers Person C's order. Person C receives his order and later continues his work. Person E continues work as a resource efficiency developer, increasing efficiency of overall resource consumption through scientific advancement of more efficient energy carrier systems [over time].

Premise II.

There must always be economic equality in a great and modern society. This is required for equal opportunities of everyone to continually prosper at the individual level.

Result

After this transaction, all parties still have the same exact value of 1 before and after the transaction. All parties were working, and the enforcement of a non-monetary system was put in place. The system performed as functioned to.

Rationale

The main encompassing idea is, that when broken down at the most basic level, this system works. As long as Person A is

retrieving resources for the system, the system can perform based off of enforcement checks and verifications of work in the system. Person E develops scientific advancement towards resource efficiency for improvements in resource consumption and usage per individual. Someone might attempt to make the argument that people will consume more resources too fast and crash the system, the Jasutopianism assertion is that people will consume the same number of resources needed for society to properly function at a controlled rate. In fact, this is checked and balanced as well through the Status Leveling system. The Status Leveling System will also serve its secondary function as a delaying mechanism to protect from society consuming all desires at once. As a result, blunting the effects of immediate resource consumption. However, unlike money, that comes and goes, a Status Level is permanent and can guarantee a citizen will eventually get to where they want to be in life in terms of luxury without losing their money or in this case, their Status Level, in the process. Status Levels offer more security than a traditional monetary society. Thus, giving Person A more time and support to retrieve resources and giving Person E more time and support to develop efficient means for resource efficiency. Society will perform more fluidly while also expanding its resource capacity and outreach in this manner.



One city square at night holding many distinct festival circles, different dress, instruments, lanterns, dances, each celebrating its own way, none raised above another, all beneath the same stars.



A circular court of tall mirrors surrounding one fountain, each mirror reflecting it differently, different light, different hour, different color, every reflection true at once.

Jasutopianism Philosophy of Diversity, Cultural Tolerance, Cultural Equality and Cultural Influence Within a Jasutopian Nation

Diversity and Cultural Tolerance

In a Jasutopian Nation, undoubtedly there will be many different and diverse cultures of citizens; citizens of a given culture who will not share the same points of view on topics of interest as others, citizens that will have different music interests, citizens that will have different festive interest, citizens that will have different traditions, citizens that will have different religions, &c. However, every Jasutopian citizen of any culture will be wiser to recognize that there is no true single culture that is to be the overarching cultural reality. Whereas, more accurately, there are many different cultures of citizens actually coexisting at the same time within the same country, and that they all take pride in their own unique culture. It is rather through tolerance of diversity, not forced assimilation of different cultures and ideas into a singular culture or idea that permits a country to truly become more collectively enlightened through the understanding of these different perspectives.

Cultural Equality

It should also be recognized that the different cultural perspectives and cultural visions of reality are all one hundred percent true based on the subjective realities of each given culture in coexistence. It will be wise to recognize that there is no single culture that reigns supreme or more valuable than other cultures.

Cultural Influence

It should be also recognized that the limits of a given culture's Cultural Influence on society as a whole in a Jasutopian country will stop at the moment when a given culture's principles, ideas, traditions, norms, or other cultural way of life objectively impacts or harms the realities or existence of other cultures. It should be noted that diverse cultures can only coexist in a Jasutopian society if they all uniformly recognize and accept the philosophy that there is more than one cultural way of life other than their own culture, and that their cultural way of life is no truer than another culture. It is this universal cultural recognition that strengthens the reality of this philosophy.

Defiance Thereof

If these philosophical principles of diversity, tolerance, and cultural influence are not practiced, then, a Jasutopian society will inevitably see a country where genocide becomes a reality, war is waged, cultural oppression manifests, a country where racism infects the minds of a given culture, and a country where prejudice becomes norm. A Jasutopian society will see a country where one culture becomes the dominant culture and by definition, the end of a true Jasutopian Utopian Society. It is with these truths that every Jasutopian citizen is to uniformly recognize, that every culture is equal; that it is wisest for every culture of Jasutopian citizens to live in a peaceful, tolerant, and constructive coexistence for the betterment and preservation of humanity.



Morning in a long colonnade: citizens of every trade walking out to work on one side while stewards bearing bread, water, cloth, and house keys walk the other way toward the homes, the exchange in one frame.



An electoral hall where each state's delegate drops exactly one identical stone into one great urn, large states and small casting the very same weight, plain equal banners behind them.

Articles Of Societal Organization

I. Citizens

I. Citizens and legally authorized noncitizens provide work for society.

II. Essential food, drinkable water, education, standard level housing, clothing, utilities and healthcare is provided to all citizens regardless of Status Level so long as they are working the proper minimum hour requirements with their respective age group.

III. Status Levels are given to citizens as their formal means of luxury attainment, wherein, these Status Levels are earned in life through work performance and education performance.

IV. Citizens have the right to political equality through direct election of the Senators of the Legislative Authority.

V. Citizens will elect the Tri-Presidents through an electoral college that does not use any form of district lines, only state or territory lines wherein, territories are not within states but separate geographical locations outside of states.

VI. Citizens have the right to start their own business once a certain Status Level is attained, ideally, in a Status Level system where the levels are properly calibrated to reach this given Status Level when a given citizen is near the age of twenty-five years old

II. New Form of Electoral College

I. The electoral college will solely function to provide equal state or territory representation in the election of the Tri-Presidents.

II. There will be no dividing district lines within States or other territories for the purposes of dividing representation at any time whatsoever. States and territories are to be independently represented

as one large populous wherein the total popular vote is counted directly from the State or territory total as a whole.

III. The results from the citizens of the undivided state or territory voting will transcend directly to the electoral college in the form of 1 vote per State or territory to ensure geographical equality between each state and territory.

IV. Once a state or territory is established, it cannot be divided into smaller states or territories, nor will it gain an increase in electoral votes from attempts to divide into smaller parts.

V. The electoral college of each state or territory is bound by this Article to vote in correspondence of the result of the popular vote of the citizens in their respective state or territory.

VI. The results from the sum total of the electoral college vote thereby elects the Tri-Presidents.

III. The Businesses

I. Free market businesses by the citizens will provide for society.

II. Businesses are to directly trade resources [resource transactions] with each other and foreign businesses daily as needed.

III. All Businesses conducting transactions must use the National Electronic Photo I.D. card which logs and tracks the flow of all resources within a Jasutopian country. Wherein, this process will be enforced with checks and balances to ensure that business owners are using their respective National Electronic Photo I.D. card.

IV. Businesses earn points towards a Status Level through the number of transactions with Jasutopian citizens. The amount of point per transaction remains uniform in each business tier regardless of experience, but the number of points is regulated by tier. Wherein, if transactions are conducted with citizens without both the citizen and

the business owner using their Electronic Photo I.D. card then, the business owner and employees will not receive points towards their Status Level. Thus, this is an illegal transaction conducted.

V. Transactions to citizens are regulated by Status Level, wherein, a citizen can freely attain “X” amount of “Y” luxury item per a “Z” Status Level.

III. Rule of Law

I. The Three Founding Principles chief rule and provide the foundational frameworks in society, followed by the Articles of Law, then, the contemporary will of its citizens, respectively.

II. The will of a Jasutopian citizen is represented by their chosen elected officials through direct election of representatives of the Legislative Authority and the indirect election of the Tri-Presidents with use of the electoral college. An electoral college is subject to be dissolved and or reformed through a routine direct vote of the citizens every 4 years.

IV. Three Authorities of Governance

I. Represents the execution of the Rule of Law in ranking order; Three Founding Principles, Articles of Law and the will of the citizens.

II. Creates new laws based on these three aforementioned orders.

II. Executes laws based on these three aforementioned orders.

III. Adjudicates laws based on these three aforementioned orders.



A public weighing house where bread, water, grain, and iron stand on the high shelf and a lump of gold rests on a low stool in the corner, value assigned by need, not rarity.



A city at night where every market transaction sends a faint thread of light arcing to one central archive dome, and a single stall's threads burn red where goods exceed what its owner ever logged.

Arguments:

Argument I. The Value of Resources Will Functionally Have Relative Value, Not Absolute Value

I. A. I. Determining Value

A Jasutopian country's national government will determine their unique value of each resource the country needs based on *its necessity to preserving society* (X variable) vs the *lack thereof of each given resource* [in each territory or state] (Y variable) in the entire country. These two values will then be graphed together. This in turn, means a Jasutopian country will not have an artificially inflated value of certain resources, such as gold, which was historically only based on its scarcity rather than its objective need to perpetuate societal function.

I. A. II. Difference from the Gold Standard

If more Jasutopianist styled countries arise, their set value of resources will be based relative to each territory and state necessity of each resource needed in preservation of society (X variable), vs [each state and territory's] lack thereof of each given resource (Y variable).

This in turn, is far different than a “gold standard” society because rather than place an absolute value on certain resources which are seemingly the least abundant globally i.e., gold, the value of the resources is placed on the necessity of the resource (X variable) vs the lack thereof in each territory or state in the country (Y variable). This will in turn, creates a much more fluid and equal society based on the true value of its resources for businesses.

Furthermore, as stated earlier, the Jasutopian country would be also place value on Status Levels which is a novel nonmonetary currency form to be used in tandem with the business-to-business resource transaction,

which are all checked and balanced through an Electronic Card log system that reports to the Jasutopian National government.

I. A. III. Discrepancies

The necessity of a resource towards survival and societal function would therefore be judged by the national government, this would pose as the independent variable (X), this would be a permanent value (X) for a given item unless that given item is stated as less essential at a later date by the national government. The availability of the resource would be the dependent variable (Y). These two when graphed together, will determine the value of each resource in a territory, state, or country during inter-business transactions.

This is a far more useful method than being indoctrinated into believing that an artificial monetary note or piece of gold is necessary in the preservation and growth of an individual's life and in societal functional overall.

I. A. IV. Government Determination of X value, the Necessity to Preserving Society in Raw Materials

The value of all raw materials will not be given arbitrary values but rather be in ranking order of all raw materials [per each state or territory] as so decided by the national government. This is to prevent over inflation on the value of any given raw material. Once they are ranked, they can then be individually graphed against the abundance of each given raw material. This graphed value will be the *value of each raw material*.

I. A. V. Government Determination of X value, the Necessity to Preserving Society in Processed Materials

The value of all processed materials will not be given an arbitrary value nor a ranked value but rather a scaled value in a given set scale, for example, 1-Z. This scale is to be the same scale [from 1-Z] that sets the X value of all processed materials as so decided by the national government. This is due to the fact that there will be a potentially unlimited number of processed materials but rather a finite number of raw materials. This scaled value of processed materials will then be graphed against the given

abundance of that specific processed material. This process will be repeated independently for every processed material.

I. A. VI. Government Determination of Y Value, the Abundance or Lack Thereof, of Raw and Processed Materials

The Y value of the abundance of all raw and processed materials will not be given an arbitrary value, nor ranked value, nor scaled value but rather a tallied value. The Y value of abundance will be forged by counting the value with as high accuracy as possible. Assuming the values are too large to be counted by hand, an effort to count all raw and processed materials within the Jasutopian country must be made. Then, thereafter, all transactions, exports and imports will be logged to determine the value of each raw or processed material.

I. A. VII. How Jasutopian Businesses Will Trade Resources

All businesses whether private, public, or governmental will have a system put in place that automatically logs the **amount** and **type** of resource used as currency during a transaction [during inter-business transactions] to the national government. This is in order to have an accurate determine of the movement of all resources through business resource transfer deals. This can be done by providing each business with unique electronic card software [installed in National ID card software] that is used in tandem with all transactions, in so that transactions cannot be processed without the use of the electronic card [National ID card]. This can be enforced in such a way that the businesses or private vendor that is vending the resource will *not receive points* towards their Status Level for their transactions *without* having the business that receives the product during the transaction to use their electronic card as well that it will be created to log all transactions.

Moreover, a way to detect if a given business is not using the hypothetical electronic log cards [National ID cards] is if their business transactions to citizens [non-business owners] outweigh the number of resources that they legally traded [In business-to-business trades]; this is another check and balance. As well as algorithms that will detect other

forms of suspicious trade. Therefore, with this, total resource determinations can be properly made at the national level.

I. A. VIII. Comparing the (X) Value of a Raw Material to the (X) Value of a Processed Material

Comparing these two values will be like comparing “apples to oranges.” Unless someone can determine the exact time of work and which raw materials are used to create each processed material, it is wisest to have them placed as two separate categories during transactions.

With that stated, if the capabilities are created to merge the two categories, and measurements of the average time of work it takes to create each processed good and of which raw materials were used are formally logged, then, the [x] value of raw materials and the [x] value of processed materials can easily be in the same category during a transaction. With this, society can more accurately determine how much the difference in value is of 2lb of steel compared to a wooden chair.

I. A. IX. Citizens Not in Business Do Not Really Need Raw Materials; They Need the Finished Products from Business Owners

In a Jasutopian country, citizens will not need to barter [trade] to receive resources, this is what business owners will do between each other [if needed]. The Status Level system they have will act as the means for identifying which luxury items they have earned through work. Whereas business owners will be using this transactional system listed above [as well as the Status Level system]. In this sense, there would be no cause for a citizen to need any form of raw material in major abundance in its base form [because they have their bare necessities accounted for] but rather, they unlock certain finished luxury products at given Status Levels.

I. A. X. Rationalizing Article of Law XC

As Article of Law XC states later in this read “No business is lawfully permitted to conduct more than 4 transactions back and forth with the same business, encouraging rather large stock transactions VS multiple small transactions with a given business: all businesses must pre-register the respective business that they will conduct resource transactions with

before conducting those such transactions with the National Government Archive; businesses will be reg flagged if the Electronic Card Log system detects that a business is trading back and forth the same resources to multiple different businesses to manipulate the Status Level system.”

This law is set this way as a check and balance to prevent businesses from trading back and forth incessantly to rig the Status Level system. The integrity of the Status Level system is what keeps the Jasutopian government in awareness of the actual number of resources that are in circulation to determine the value of the country by its available resources state by state [and by territory].

I. A. XI. How to [Hypothetically] Stop Bitcoin and Other Electronic Currency in a Jasutopian Country

Foreign electronic currency poses a threat to the integrity of the Status Leveling system and therefore, a threat to the entire Jasutopian country. If a business is processing more transactions than their logged *Number* and *Quality [type]* of resources through the Electronic Card log system that is connected through their National ID, then, this is an indicator of *Resource Fraud*. This shows that a business is trading resources with other businesses without using the Electronic Card log system because they have more, or different types of resources being used in transactions with citizens as compared to what is shown to be available to conduct such transactions in their logged Number and Quality of Resources. That business will be penalized.

The Electronic Card log functions in such a way that all transactions must be completed using an Electronic Card that when used in conjunction with a hand trade of resources, to indict as a form an *electronic receipt* of all resources available and transactions of resources of a given business owner, which is then automatically archived directly to the government and an automatic Resource Fraud Detection and Monitoring System. Furthermore, an Electronic Card Log is to also be used by citizens when preforming transactions permitted by their Status Level as to indict that they received X finished product from Z business and that B amount of C, D, E, F, and G resources were used to create X finished

product on behalf of Z business. Therefore, with this, *total accountability in all directions* of transactions of resources is accounted for and all electronic currencies are to be futile and outlawed in Jasutopian country. This may also halt illegal drug trade and other illegal trade in its entirety due to total awareness of the flow and direction of all raw and processed materials on the behalf of the Jasutopian government within a Jasutopian country.



A harbor where a foreign ship unloads ore and timber onto the pier while, on the same pier, rows of local workers walk up the empty gangway to work, labor traded for materials, no coin chest anywhere.



At a border arch, a returning traveler's special card dissolving into soft embers in their open palm as they step back onto home ground, the foreign city still aglow behind them.

Argument II. How Does a Nonmonetary Jasutopian Country and Its Citizens Have Recognized Value Relative To A Monetary Country?

Abstract:

A nonmonetary society tends to have the problem of its recognized value in regard to external countries that use a monetary system. However, Jasutopianism has by design solved this issue to allow international transactions between nonmonetary and monetary countries and to provide a channel for citizens from a nonmonetary Jasutopian country to travel to a monetary country for tourism purposes.

The value of a Jasutopianist country in the eyes of other countries will be based on Status Levels, D.P.P., trade negotiations, labor availability for international businesses and its absolute military strength to back its credit. This in turn, creates a higher value of citizenship in a Jasutopian country relative to the given monetary country in agreement, thus, citizens traveling to these foreign countries recognized in agreements and treaties with the Jasutopian country will be reimbursed for during their tourist visits. Agreements as follows will be set between the Jasutopian country and the given monetary country:

I. How Jasutopian Business to Foreign Monetary Business Transactions Will Be Conducted [Overview]

To understand this, realize a Jasutopian business would only need to do business with a foreign business if they are searching for resources, not money. Resources, whether raw or processed materials, are the only product a Jasutopian business would desire when conducting business with a foreign business that uses a monetary system, other than a possible land grant. Therefore, in exchange, a Jasutopian business can offer the following:

II. Labor in Exchange for Raw or Processed Materials at Private Business Level

A Jasutopian country's businesses will look a lot different than the businesses today until the Jasutopian country has achieved 100% renewable resource usage. If a Jasutopian business conducts business with a foreign business that uses a monetary system, the Jasutopian business would perform "Branch Business Partnerships." Two seemingly independent businesses under the same Jasutopian business owner's business license. In exchange for raw or processed materials, a Jasutopian business would set up a branch that is an extension of the foreign business owner's business as a beneficiary within a Jasutopian country's border under the license of the Jasutopian citizen conducting the branch business partnership. The labor would be performed at no monetary cost to the foreign business on behalf of Jasutopian citizens who would also be able to gain points towards a Status Level from working at this business. Essentially to a Jasutopian citizen, it will be unrecognizable if they are working at a foreign business with respect to their Status Level advancement capabilities. Wherein, the foreign business gets free labor; the Jasutopian business gets raw or processed resources; the Jasutopian citizens earn points towards a Status Level increase while working. The points that citizens earn will of course be provided by the Jasutopian government, not the foreign business owner. If the foreign business decides to not permit Jasutopian citizens free access to the products or services of the given foreign business branch established in the Jasutopian country then, the foreign business must pay a fee of X amount of raw or processed materials once yearly separate from the original payment of raw or processed materials to be given to the Jasutopian National Government. This fee is dubbed a "Non-Permittance Fee." As previously stated, Jasutopian citizens working in a foreign business will be permitted to Status Level, therefore, Jasutopian citizens can earn points within this business just as any other business.

I. Services in Exchange for Raw or Processed Materials

A Jasutopian country looking to seek raw or processed materials can also offer international services from their Jasutopian business to the

foreign business or [foreign populace] in exchange for raw or processed materials. This means, a foreign country looking for services [or a foreign populace looking for products] can seek out a Jasutopian business, and instead of paying them money, the business [or foreign populace] purchases raw or processed materials for currency and provides them as payment to the Jasutopian business.

II. Status Leveling and Business Growth as a Business Owner

Once a citizen unlocks the right to start a business, raw and/or processed materials will be rewarded to that business based on how successfully they perform [relative to their tier] every 3 [or X] months and by their tier by the Jasutopian state [or territory] and national government. Businesses that are larger tiers [or smaller] or more essential [or less] to the country are rewarded with different amounts [more or less] of raw materials per tier. This compounded with foreign business partnerships VIA business branches is how a Jasutopian business will grow. A business owner that meets a weekly or monthly quota based on type of business of products or service transactions will receive points towards a Status Level accordingly. The more successful the business owner, the faster the points are earned towards a Status Level.

III. Jasutopian Country to Foreign Monetary Country Business Transactions

I. Treaty or Contract

I.

A treaty or contract agreement is established to set up business for a set period of time, at which the contract can be later renewed with a foreign business.

V. Government Business with Foreign Businesses

I.

At a controlled rate based on Governmental Need of Resources, a Jasutopian government will offer a foreign monetary government [or business] the option for the foreign country [or business] to set up an

independent business in the Jasutopian country to be worked exclusively by Jasutopian citizens or noncitizens [in process to become a Jasutopian citizen], this to the foreign country is essentially regarded as free labor within their respective monetary country. This is in exchange for raw or processed materials for the Jasutopian national government. There also exists the possibility of negotiation as to whether or not Jasutopian citizens have free access to the products or services set up in the Jasutopian country. If the foreign country decides to not allow Jasutopian citizens free access to the products or services of the given business [business Z] established in the Jasutopian country then, the foreign business must pay a fee of X amount of raw or processed materials once yearly [or in smaller monthly payments] separate from the original payment of raw or processed materials to be given to the Jasutopian national government. As previously stated, this fee is called a “Non Permittance Fee” like non-governmental business to foreign business fees. Jasutopian citizens working as a foreign business will be permitted to Status Level, therefore, Jasutopian citizens can earn within this respect just like any other business as previously stated in other circumstances.

I. A few methods of Jasutopian Government Acquisition of Resources

There are three formal ways a Jasutopian Government will acquire resources. The first method is stated above [through negotiations with foreign countries]. A second way a Jasutopian country could acquire resources is through advancing technology of renewable resources, providing access to new sets of resources not previously available to use. A third way a Jasutopian country could acquire resources is to use its reserve resources. A Jasutopian country could use its reserves until it has successfully developed a means for expanding renewable energy through the country in the form of a focused resource transition period program, this should ideally be done as quickly as possible to avoid loss of reserve resources.

IX. Jasutopian Citizen Travel

A contract agreement or treaty between the Jasutopian country and a given foreign monetary country, X country, can be made with respect to Jasutopianist citizen travel. A 90-day tourist visa [or other agreed length of stay] is the service the Jasutopian country will be seeking. This is where the value of a Jasutopian citizen will be established relative to the foreign monetary country.

Based on how many foreign businesses from X country are established in a Jasutopian country and how much labor is being offered by a Jasutopian country vs how much raw and processed materials is used as payment will provide an avenue to place a value for a Jasutopian citizen entering the X country for tourism purposes.

For example, if an agreement is successfully reached, a Jasutopian citizen can enter X country for 90 days (about 3 months) and will be given Z amount of currency to spend explicitly within the X country during the tourist stay. That tourism allowance can only be used within X country VIA a Special Credit Card that does not allow cashback or international/foreign purchases relative to that X country. If the Jasutopian tourist leaves X country or union, that card will then be invalid.

Therefore, this ensures that X country is not losing any currency within their country because of a Jasutopian tourist, the currency is theoretically simply being circulated within X country. It can then be decided whether the Special Credit Card will allow Union Travel within the country. Ideally for a Jasutopian country and its Three Founding Principles, the agreement should aim to achieve free travel with the Special Credit Card within an established union, such as the European Union. This Z amount can be adjusted yearly based on business deals and treaties.

Alternatively, a treaty can be set in place for longer term business between a Jasutopian country and X country. Therefore, a Z amount of currency provided can be permanently set for Jasutopian tourists that is adjusted for inflation. This process will happen multiple times between all foreign monetary countries that a Jasutopian country conducts business with. The Non-Permittance Fee of raw or processed materials can be waived in negotiations to X country in question in order to offer Jasutopian

citizens a higher tourism allowance into X country or free Union Travel with use of the Special Credit Card.



A single torch passed from an old master to rows of young makers down a long arcade, each lighting their own forge in turn.



Engineers raising a great receiver dish over a valley at first light, catching a beam from a sun catcher far above, while the old smokestacks behind them stand cold, independence built by invention.

Argument III. Innovation Is Quintessential in A Jasutopian Society

I. Abstract

In a Jasutopian society innovation is a hallmark towards reaching resource independence. The more a Jasutopian country invests and innovates in renewable resources, the more efficient and independent this society can be. Igniting ambition and inspiration in Jasutopian citizens is key to leading its citizens to innovate in a free market to create these technological innovations necessary to persevere the country and its Three Founding Principles.

Without igniting ambition in the Jasutopian citizens and designing innovative technology, the society [and country] could fall behind and be conquered as a result. The motivation at the Ground Level is an accurate reflection of National Progress because it is all interconnected; a country is only as great as its Lowest Denominator.



A split frame: on one side a fenced state granary where an official ladles identical thin rations to a gray queue; on the other, a varied and abundant free market of citizen stalls beneath one shared arch of law.



The transition day: clerks at long tables guiding arriving citizens of every age directly onto the stair step their work and education already earned, no one pushed down to the first step to manufacture equality.

Argument IV. Jasutopianism Is Paramount to Communism

Abstract

Karl Marx is a German philosopher who is founded as the creator of Communism. However, Jasutopianism argues against and decry Marx's proclamations of communism when compared against the structure and principles of a nonmonetary Jasutopian utopian system. If the Socio-Political system aspects of Communism were to compete against the Socio-Political aspects of Jasutopianism, a Jasutopian country would see it to have the capability to out preform this communist society due to the communist society's fundamental flaws in design. First, to define communism as understood by the author: it is a society, a manifesto and Socio-Political system that is based off of total or near total government ownership of private property and total or near total control of all means of production. There also exists an absence of social classes and the state level of government. There also exists a form of communism that uses a monetary system and another form of communism that, in ideology, does not use a monetary system, although this nonmonetary form never quite came into fruition.

I. Communism's Fundamentally Flawed Economic System

The fact that Communism is attempting to achieve its version of supreme equality while in its monetary form of communism, using monetary system [flawed design] is literally impossible as explained earlier in this manifesto. There will always exist a notable group of individuals who always have less no matter how hard they attempt to prosper due to the simultaneous opposing efforts of others to gain the most money in a controlled system. This than in turn, creates lagging in the overall system and exponentially falters constructive collective progress. When in a monetary system, on the most basic scale as also explained above, if there are 4 individuals who have money, and any one of them makes a purchase, that individual then loses money in return for a good, products, land, or service.

However, in a Jasutopian society, if there are 4 individuals of the same value and 1 of them makes a purchase or claim to a non-luxury item, so long as that individual is a contributing member of society then, all 4 of those individuals will hold the same value of 1 before and after the transaction. This equates to the overall value of the nonmonetary system holding its value before and after all transactions, and as product production and innovation increases, the strength and integrity of this system increases. The only caveat is that the outer working aspects of this Jasutopian system, like any system, needs a proper channel for an influx of resource retrieval and a proper channel for scientifically creating more advanced and efficient resource carrier systems [i.e., electricity, gas, &c]. With these two aspects added on, resources will consistently influx and resource usage will constantly be innovated and improved through improved forms of resource carrier systems, like an improved solar panel for instance.

With that stated, the inner working aspects of Jasutopianism free market transactions are more perfect by design, societal progress would happen at an exponential rate and the citizens of a Jasutopian society would be able to efficiently outperform the citizens of a Communist society. Citizens of a Jasutopian country would not be held back by the petty problems presented in a flawed monetary system. The citizens will then have the capacity to focus their intellect on constructive means for themselves, their family, and the preservation of the country through the privileges of free market access. Free market access being defined as simply free access to all standard level goods, products, land, or services of any citizen that is a contributing member of society.

II. Communism's Fundamentally Flawed Economic System (2)

When communism is in its theoretical nonmonetary form it presents a different perspective of communism. To analyze communism in its nonmonetary form, everything aspect must be taken into account before declaring this nonmonetary Socio-Political form of government less capable to the nonmonetary Socio-Political aspect of government in a Jasutopian country. Problems that arise in the nonmonetary communist economy that do not arise in a nonmonetary Jasutopian economy are

significant. For example, the fact the government controls all forms of production is a recipe for *innovative disaster*. A society needs free market innovation in order to flourish, there are problems addressed at local level that cannot be seen or addressed as efficiently with a singular overlooking government entity controlling all means of production. It is asserted that it is more innovative and efficient for a country to have free markets, even in a nonmonetary society. This is something that has never been quite achieved or even totally sought after in communism, this is because a free-market economy is more of a capitalist initiative and narrative. Not to mention, almost all communist governments are ideologically a dictatorship, it would be odd that a totalitarian dictator would permit its citizens to conduct business as they choose, that dictator would lose near all power [which is usually their primary concern].

Moreover, there has been no communist country to date that has successfully managed to implement a complete nonmonetary system. They have all failed in their blights because they could not successfully construct of a means of business to manage international transfers goods and services without the use of money. What ends up happening, like in Soviet Russia, there were parts of the communist system that had businesses that had used money in circulation under strict control of the government and then there were other separate business implantations in the country that conducted moneyless transfers of goods between businesses, this inconsistency is all but another aspect of a flawed and incompetent system overall.

II. Communism's Fundamentally Flawed Economic System (3)

The aspects of a communistic economy that involve total government control of all means of production violate the principles of a True Utopian Society. A True Utopian society that is founding principles are based off of continually improving the quality of freedom, life and prosperity of its citizens cannot be valid under a communist governmental system that permits total government control of all means of production. The aspects of freedom and prosperity are directly violated by the form of governmental control. This in turn, kills the essential aspects of innovation which are quintessential in a utopian society and makes a communistic government more likely to stall in terms of technological or other scientific

innovation in comparison to a Jasutopian or other free market societies whether, monetary or nonmonetary.

III. Communism's Lack of Private Ownership

In addition, another aspect of Communism that contrasts against Jasutopianism with respect to the rights of citizens, is the lack of ownership of private property. In Jasutopianism it is not necessary or required for the government to own all private property in order to have a successful utopian Socio-Political structure. This is because as long as the quota of standard level housing projects are successfully created during the transition phase, all houses that are previously owned can be inherited. These houses will no longer be monetarily taxed in any form. Houses that are previously rented in a monetary system will be at the owner's discretion to continue to allow his tenants to live there after the transition phase is completed or the tenants will have free access to standard level housing created elsewhere so long as they are working. The same goes for all property rented or owned. Property in a Jasutopianism society can be purchased or "earned" in a sense once a Citizen reaches a given Status Level, there exists private ownership in Jasutopian society whereas in a communist society, government owns all private property. For more information on how the private property system works in a non-monetary Jasutopian system, see the argument "Argument XII. How Does the Point and Status Leveling System Work in Detail?"

IV. Communism's Lack of Private Ownership (2)

On the ideology of communism's lack of private ownership. This directly violates the Three Founding Principles of a Jasutopian country. The principles of creating laws to continually improve the freedoms, life and prosperity of its citizens cannot exist in a society where there exists no ownership in part by the citizens of that utopian society. This is asserted because how can prosperity and freedom exist if citizen who declared a life to seeking to own the largest size home possible be accomplished in a Communist society where free-market capitalism efforts are prevented, and where everyone has Communal Housing? They cannot, the efforts of their life's work cannot be passed down to their children and as a result, their

work becomes meaningless over time. There is little to no idea of legacy in communism's lack of private ownership. This is among only one of the many scenarios where communism's lack of private ownership violates the Three Founding Principles to a utopian society.

V. Communism's Suppression of an Individual Citizen's Rights

Furthermore, another aspect of Communism by fundamental design is that it is uniquely ran through a dictatorship of the proletariat or supreme group of leaders that exert absolute political control. This violates the Three Founding Principles of freedom in a utopian society because they have no voice in society among many other reasons. When individual political and human rights are suppressed, the citizens inevitably grow resentment towards their government in such a way that steadily builds up over time. Free thought and ideas are suppressed from fruition as a result and revolts [and other backlash] are more likely to take place and that government is more likely to collapse in due time. The more citizens are aware that their individual rights are suppressed, the more likely they are to revolt over a period of time. Over a long enough of period of time in history a revolt will be inevitable [whether externally or internally], and that government will collapse or reform.

Furthermore, when free thought and individual rights are suppressed, a communist society [and country] sees a lack of innovation and motivation from its citizens, it may not be so noticeable to the citizens, but it is noticeable in the sense where the country cannot successfully compete against the other forms of government that allow free markets and more freedoms at the individual level. This in return, is why communist governments [and other dictatorships] tend to shield the eyes of their citizens by censoring information or preventing them from leaving the country to see more successful forms of [democratic/free market] governance that are taking place in the world.

VII. The Collectivist Aspect of Communism Lower the Quality of Life at the Individual Level

In a communist society the quality of life at the individual level is hardly considered when in contrast to a non-collectivist society such as

Jasutopianism. The collectivist qualities of communism force citizens of greater economic status to redistribute their wealth amongst the entire population as this is the communist version of “equality.” Essentially, they are setting every citizen back to a value of 1. This often fails in a monetary based communist system overtime because of the fundamental flaws of a monetary system because there will be eventual wealth gaps and people will have values of 0, 3, 4, &c. [as discussed earlier] just like any monetary system. With that stated, the fact the communism redistributes wealth and takes away from citizens who earned their wealth in the earlier parts of their life is not a founded-on principles of prosperity like that of a Jasutopianism society [and country]. In a communist society everyone is reduced to the lower middle class at the start to create “equality.” A Jasutopianism society would never do this, there is no need to do this, once the transition phase properly is set up everyone is not set to “Status Level 1.” They are properly placed in their respective Status Levels by the jobs they currently possess, the education level they currently have, the number of years they have been employed, possible placement exams, &c. There will be millions of people who have already contributed to society from all walks of life that will not be forgotten and will be correctly placed into their respective Status Levels at the transition phase. All of this is accounted for in order to create a smooth transition into a nonmonetary society and destroys the collectivist narrative that is associated with communism. Jasutopianism asserts to offer more prioritization at the individualistic level than any prior society could possibly achieve due to its open availability to essential food, drinkable water, housing, healthcare, and standard level housing in combination with its Status Level system provided for its citizens.

VIII. The Collectivist Aspect of Communism Lowers the Quality of Life at the Individual Level (2)

The idea of collectivism as an ideology is not a utopian principle. Citizens should not have to be reduced in order to move forward, especially if they have not done anything wrong. The ideology of wealthy individuals in a monetary society having to lose their status or equivalent violates the Founding Principle of continually improving the quality of

prosperity for the citizens of a utopian society. With that said, the negative impacts of wealthy individuals in a Jasutopian society would not have the same level of negative impact that they would have in a monetary society. In a monetary society there logically exists a set total amount of money available for the total populous, when wealthy people get richer, they in essence are taking possible money that could have been available elsewhere to poorer citizens. This is essentially why communist societies attempt to use a collectivist approach to combat this.

However, in a Jasutopianism society this is accounted for because the system of a monetary system runs off of is a different “mathematical equation” than a nonmonetary system, and a Jasutopian non-monetary system is functionally more efficient than a communist nonmonetary system. The nonmonetary system in a Jasutopian society works like this:

Essential resources are free to all working citizens, luxury resources can be accumulated and owned, but the rate at which they are accumulated is regulated through Status Leveling. This creates a “funneling affect.” So long as the total rate of population consumption remains below the total rate of annual resource retrieval through deterrents such as Status Leveling then, everyone remains at the value of 1 before and after all transactions with respect to their Status Level, that is true equality. This is because the system is continually being fed resources faster than they are being depleted in order to maintain, as well as finding new ways to use those resources more efficiently by using more renewable resources and having scientific research industries set up for more innovative energy carrier systems [electricity, gas, &c.] in a free market system. For more information, see the argument “Argument XII. How Does the Point and Status Leveling System Work in Detail?”

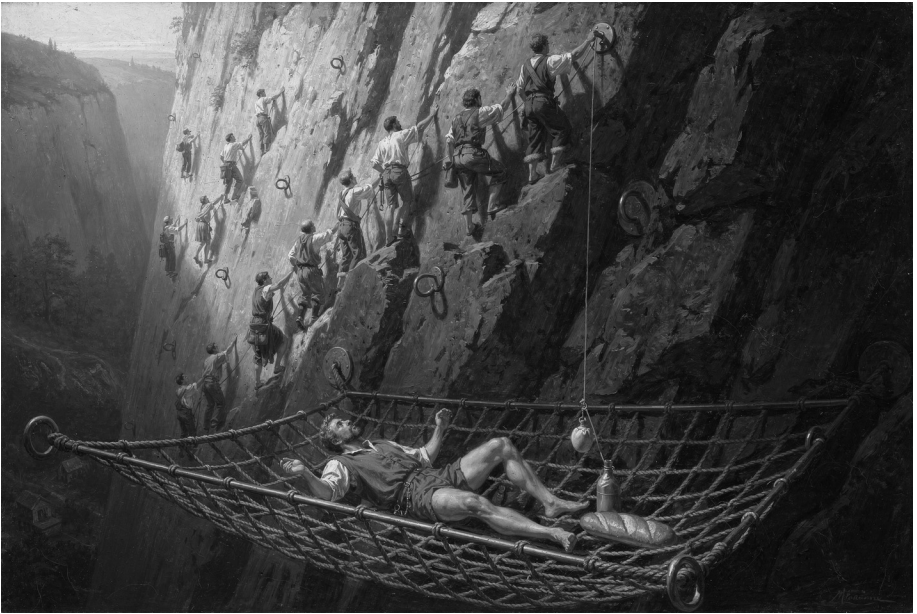
Furthermore, the fact that Jasutopianism requires a Federal Democratic Business Committee of citizen business owner representation to have a direct voice in business legislation is the most democratic and anti-collectivist ideology when compared to Communism’s entire government control of all means of production. The citizens of a country have more eyes on the ground than a government entity, literary. The people know what people need in business; people are always trying to

think of new ways to improve products and services in a free market society. With Communism's total government control of production, this innovation and creativity is crushed and overly centralized.

Furthermore, another anti-collectivist attribute of Jasutopianism has that Communism does not possess is the Second Chamber in the Legislative Authority, the Chamber of Citizens. The Chamber of Citizens allows for democratizing the Legislature. It also allows all citizens to be engaged in the affairs of their country in such a way that prevents future forms of slow corruption and degradation of the rights of the citizens. It is the ultimate individualistic quality against the corruption of a collectivist form of government. With the Chamber of Citizens, the government will not be able to erode the rights of citizens, thus, ensuring the future of freedom, life and prosperity is forever preserved at the individual level.

IX. Jasutopianism Offers a Status Leveling System That Offers Individualistic Advancement, Whereas Communism Does Not Have Such Mechanisms

In communism, there is almost no room for personal growth, most matters of the individual are second to the greater good of the country. In fact, things like religion are looked down upon in a communist society because it takes away from the collectivist ideas and narrative pertaining to the government of a communist society. As a result, communism offers little to no outlets in individualistic innovation and as a result, things that are essential to societal advancement such as scientific innovation can lag behind compared to a free market society. Creativity is also squashed in this form of government. However, in Jasutopianism the Status Leveling system offers an outlet for individualistic incentives to work and advance themselves. Over time, the rewards, and incentives of the Status Leveling system will improve and remain contemporary to the times. There might even be multiple Status Leveling Timelines that are dependent on the career path an individual chooses. It offers a way to keep citizens productive, happy, and ambitious; this is how society helps the "greater good," by working at the individualistic level first and then and upwards; this is because as stated earlier, a country is only as great as its Lowest Denominator.



Climbers ascending a great cliff of opportunity; beneath them a woven bronze and stone net is anchored into the rock itself, catching a falling climber gently, there is no bottom to hit.



Behind a courtroom curtain, wealthy merchants quietly hanging small weights on one pan of the public scale of law, the rigged rules kept rigged.

Argument V. Jasutopianism Is Paramount to Classic Capitalism

Abstract

Jasutopianism at its core, is a derived form of capitalism because of the economic system is based on private ownership and the means of production is controlled by its citizens, not the government. There also is an opportunity for citizens to advance themselves throughout their lives through a Status Leveling system. The government may advise possible market ideas to the Citizens National Democratic Business Committee or give encouraging incentives to start businesses in certain markets but at its core, it is at the hands of the citizens to create their own business of choosing. This is set that way in Jasutopianism because markets flourish when citizens have control of the means of production and ownership of their business. Over regulation squashes innovation, creativity and potential business opportunities might not be available due to government control in the means of production. Furthermore, the idea that business can be delegated at the citizen level frees up Government Overwatching of the entire system. Citizens are the eyes on the ground. Society being branched out and managed by citizens in some respects is far more efficient than an entire government entity overwatch of all means of production. With that stated, Jasutopianism is argued to be paramount to classical capitalism in many ways:

I. Jasutopianism Offers a Cushion of Base Level Resources, Whereas Classic Capitalism Does Not Have Base Level Economic Cushioning

In Jasutopianism, no matter what type of job a citizen has, as long as they are working that citizen is entitled to the rights of **Article of Law I** which is free essential food, water, healthcare, clothing, utilities, and standard level housing. In the same respect, they are encouraged to try and earn higher level jobs through bigger Status Leveling incentives.

In capitalism, if a citizen hits rock bottom there are little to no protections in place to take care of them to pick them back up [if they do not have a form of disability or ineligible for unemployment]. If they are

not disabled and just have not been employed or have not been able to receive unemployment pay, that citizen is pretty much on their own until they find their next job, which could mean life or death for some citizens. Due to this, a Jasutopianism system is also argued to directly combat the homelessness crisis.

This is also why some citizens may desperately turn to crime in order to receive quick short-term resources instead of properly establishing themselves financially in the long-term, because they are already lost in the traps of classical capitalism. This situation can become tragic because no longer are citizens in the constructive mindset [of aiming to prosper], those citizens are now stuck in the destructive mindset of just trying to survive, a form of mental slavery. This is in result, is an inefficient economic process in a classical capitalist society which many fall victims to, and many citizens never reach True Self-Actualization because they are stuck trying to find a job to pay the bills or stuck just trying to survive.

II. Capitalism Creates Huge Wealth Gaps Whereas Jasutopianism Allows Citizens to Start Off at the Same Status Level (Excluding Citizens Grandfathered in, at a Different Stage of Life, in Which They Have Proven Prior Education and Work History Previous to Jasutopianism Establishment)

The monetary effects of classic capitalism claim that [in a system] in order for someone to become extremely wealthy, the money is taken from other citizens within the system. This is done in fair and unfair ways. The result is businesses become so large that the population starts to develop wealth gaps of the rich and the poor. In classic capitalism, if someone were to achieve self-actualization and become wealthy then by default someone or a group of individuals must lose some of their wealth. To avoid accountability, businesses just blame poor business laws currently established and continually permitted in the system, however, these same businesses lobby behind the scenes in order to keep those exact laws in such a fashion where they continue to win, and the poor continue to lose.

In Jasutopianism, every citizen has the potential to be prosperous at the same time. This is because once a Status Level is earned, it cannot be taken away from a law-abiding citizen who is successful at their job. In this fashion, a Status Level is a form of currency that instead of being expendable like money, is like a set resource energy level that is permanent. From that given resource energy level citizens continue to lift themselves to higher resource energy levels, the higher they get, the more beneficial it becomes towards themselves and the country overall as well. In classic capitalism, if the average citizen will spend their money on essential resources and basic costs of living then, they will have almost no more money to save and are stuck in a destructive vicious cycle of trying to survive while never quite reaching their goals due to economic burdens of life due to a classical capitalist monetary system.

Furthermore, due to the monetary implications with the use of classical capitalism, and that there being no cushioning of base resources, just as fast as an individual can rise in classical capitalism, is quite literally just as fast as they can sink to the bottom [and become trapped] if something going array or someone else outperforms them in a given setting.

Therefore, in the end it is quite plausible that Jasutopianism has the potential to be a more fluid free market form of a socio-economic system, one that allows for further growth than a classical capitalist monetary system.



A hilltop town at dusk: shopkeepers, farmers, and craftsmen gathered around a great wooden model of their own town on trestles, pointing at streets their hands know, the weakest links found by the people who live there.



A great hall of thirty modest guild tables, each laid with the tools of its trade, an elected speaker standing at every table, and one blank bill scroll being carried from among them toward the Senate doors.

Argument VI. Citizens National Democratic Business Committee

I. Democratizing Business:

A National Democratic Business Committee of citizens is a form of business governance that is more efficient, practical, and democratic than a total government control of the means of production [Communism] for many reasons. The fact that businesses will be at the hands of local citizens, who best know the “ins” and “outs” of their state, city, and town, respectively, is a far more analytical and accurate form of representing the true fast paced and contemporary needs of citizens from businesses in a state, city, and town, respectively. Essentially, citizens will know what their local areas needs are far better than a single national entity who is disconnected at the local level by a fundamental design. The local citizens will be far more diligent in assessing the weakest links in business far more accurately than a national or international level business ever could.

This does not mean the national government will not crucially assist in informing these businesses of critical data they may need, the government will have the capability provide collective national data of the total flux or resources in every state, territory, city, and town. The government will be able to help local citizens as a team to determine what businesses are in shortages and where [if requested]. This is done by providing a census of each city, this, when compounded with a local citizens experience in living in their hometown will create an economic powerhouse structure by design. Therefore, since it will be much easier for an average citizen to start a business by this design, there will be multiple smaller businesses as compared to big businesses the world sees today, and that more people will be employed and understand how a business works, as compared to leaving the burdens of creating business in society to a small informed few. In essence, this is the most democratic form of business ever designed.

II. Steps of a Citizens National Democratic Business Committee

Step I. Earn the Status Level Which Entitles a Citizen to Start a Nonmonetary Business

Once a citizen has earned this right, they essentially earn the right to move around the resources of the country at their discretion [within reason to legal limitations] to build and grow the country and to help society function more efficiently. Unlike monetary businesses, at the heart of a business owner's intentions it will be to better the society and the country overall while simultaneously earning more points per week being a successful business owner to better themselves and their family, respectively.

The more product and service transactions a business owner makes in the nonmonetary business, the more points per week that given citizen will earn towards a higher Status Level.

Step II. Implications of a Business License in a Nonmonetary Society

Once the citizen has received their business license after applying [and reaching the given Status Level] there will be expectations for their business performance. After the transition phase and/ or construction phase of the business, which is dependent on the tier of the business, the business owner will be expected to perform under a transaction quota. Much like any job, the business will have quotas, but these quotas will be from the Jasutopian government in order to Status Level a contributing citizen at the *rate* of a business owner. Not meeting a quota would result in a slower Status Level rate whereas meeting the quota would result in the extra point bonuses that is entailed with owning a business. These quotas are performed on a weekly basis and are therefore micro quotas by design. For businesses of larger tiers, there may be a different structure in the quota and point bonus design [such as quarterly quotas].

Step III. Automatic Registration into the Citizens National Democratic Business Committee

The citizen licensed to start a business will be automatically registered into the Citizens National Business Committee and will be able to cast their votes on issues related to matters of business within their tier.

Step IV. Elections within the Citizens National Democratic Business Committee

The elections are every 2 years for each position in every tier. This ensures that there is constant democratic rotation in leadership and that as many business owners have a fair say in business matters as possible. These elected officials are more likely to have their voices heard than other members of the Citizens National Democratic Business Committee [as any elected official position], but that does not mean the other members do not have a voice. If there is an issue a non-elected official wishes to address, they are within their rights to perform any civil means to have their voice heard, such as requesting formal meetings with the elected officials or with their assistants.

Step V. Voting on Issues

The elected officials have numerous ways when it comes to forming an issue to be passed to the legislative body [directly to the Senate]. They can independently write any bill they thought of to process for a vote or take in surveys of the issues most brought up by the millions of business owners to be processed to vote upon. The method for voting can be achieved by using the same voting system which is used in the Tri-Presidential election, as this will be the most secure means of voting to date. However, if an undoubtedly more secure method is created, it may or may not be updated by a direct vote of the citizens.



The six month spend down: citizens trading their final coins for luxuries at twilight stalls while clerks quietly crate away the tills behind them.



One wide frieze in four bands: exams and cards in spring light, resource surveys in summer, foreign gangways and new arrivals in autumn, and the judged election under winter lamps, the whole transition as one turning year.

Argument VII. Transitioning From an Already Established Country with People of Different Ages and Work Experience Levels into A Status Level Nonmonetary Jasutopian Country

Herewith, it is provided, arbitrary guidelines of years one through four of the first Tri-Presidency are provided. This argument serves more as a guide than a mandatory measurement for the success of the first Tri-Presidency. The first election of Tri-Presidents will assist with the Legislative Authority and Judiciary Authority in the transition together, as a team. The first year of Elections will likely use a temporary voting system, explicitly established within the country, until the proper voting system programs and poll sites are operational. The transition phase will be one of the most challenging tasks for an office of Tri-Presidents ever, citizens should be very diligent in making efforts to elect the most analytical and sharp-minded leaders over a leader with brute strength, explicitly for this election.

I. Year One, Status Level Placement; National IDs/ Resource Log Systems; Nonmonetary System Establishment; Standard Level Housing Construction

A period of time will be dedicated to setting up nationally standardized Level Placement Exams for the Status Level system. The procedure for placement exams will be that everyone wishing to take a placement exam, for an opportunity at earning a higher Status Level at the end of year one will have to meet at the formally established government buildings, high schools, universities, and stadiums to take an in person proctored exam for a set period of six months availability to do so [for the first set] in order to compensate for the temporary lack of infrastructure. Then, anyone wishing to retake the exam must wait until after the sixth month mark, to repeat the process, with a strict total of two possible exams opportunities to be given. Any citizen who never took the exam can take

the exam for the first time during any time, but if they take the exam after the first six-month mark, then they only have a single opportunity to take the exam. The higher score of the two exams will be the official score a citizen receives.

The assessment of a citizen's exam, in combination with a provable amount of previous past work, and the hours and transactions preformed in year one of a Jasutopian country will set forth the standards for Status Level placement of all citizens in a Jasutopian Country, ideally by the end of year one or two. During this time, normal work and other activities are resumed.

Furthermore, National IDs which are equipped with the Resource Log System software will be produced and distributed to all citizens. In addition, resource log system hardware will be established in all legal businesses.

Until National ID and Resource Log system technologies are established, Citizens will have the option to set up a Status Level paper record with their employer, this record is to record the type of job, the weekly hours worked, and number of transactions preformed if applicable. This process will be monitored if an employee attempts to falsify the number of hours for the purpose of attaining a higher Status Level by the end of the year. With this established, every citizen is required to work their mandatory hours as stated in the Articles of Law for their age group if they are not in university. Students in university must request an Excuse from Work Document for their time in university based on their current credit hours. Businesses will be encouraged to log the correct number of hours because this provides more work for their business. For example, if a given citizen is twenty-six years old and never went to college, then, they may be required to work forty hours weekly while employed. This information will be sent over to the proper governmental body monthly for record-keeping until the National ID and resource log system technology is officially established. At a given date, ideally by the end of the first year, citizens will all be given their first official Status Level based on their exams, provable prior work experience prior to Jasutopianism and their

total hours worked, and transactions preformed in year one of Jasutopia (Or other given country name).

II. Year one, Resource Dissemination

From the moment a Jasutopian country is declared, all essential food, drinkable water, standard level housing, utilities and education will be free to all Jasutopian citizens. With this established, due to the country being in a transition phase, distribution of these resources will be closely monitored until the Status Level system is fully functional. Citizens will be urged to maintain faith and patience in the newly elected leaders of the Jasutopian Country.

III. Year One, Taking Money Out of Circulation

From the moment a Jasutopian Country is established, there will be a period of six months for citizens and businesses to use their money explicitly for nonessential luxury items, land or to purchase foreign resources, due to essential items in **Article of Law I** considered as free to all working citizens. These resources may later be used by business owners to establish their first Jasutopian business, if they so choose. A citizen cannot use their money to purchase a higher Status Level by the end of the first year, and the government would have no incentive to do so, as money will no longer have value.

VI. Standard-Level Housing Construction

The first year of housing will be the quirkiest in times [as expected]. All citizens who already own a home are of course, entitled to stay in their home with no pressure to move into standard-level housing if their Status Level warrants such. The citizens who currently rent a home, will have the legal authority to stay within that home for the first year, as monetary systems are being pushed out of place and standard housing is being developed.

Any landlord who rents a home with no intention of ever living in that rental home themselves has the option, but is not legally required to, to trade the rental home to the government in exchange for a Status Level boost or other equal incentive that may be established by the Jasutopian

government in order to tackle the temporary standard-level housing shortage that may develop in the short term.

Production of standard level housing will start immediately, however, this will be an ongoing effort that will understandably last until after the first Tri-Presidency. Measurements and dictations of what defines a house to be considered “standard level” must be established by each state and territory within the first 6 months, respectively.

V. Year Two, Establishing the Value of Resources

Each state and territory are to attempt to provide to the national government, a properly surveyed amount of each raw material and other resource they have available within their state or territory, whether mined or unmined that is within accessible reach. With these values, the Legislative Authority will use the formula provided in **Argument I** in order to create the relative value of each resource for transaction purposes, and to also provide the relative values of each state or territory’s set of resources. The data collected by the national government with these surveys will help inform all business owners of what their state or territory is lacking, where might they find resources within the country, and also the relative worth in resources of each given state or territory.

VI. Year Two, Constructing Essential Businesses to Jasutopianism

Albeit the Jasutopian government has little or no legal control over the means of production of private businesses. In year two, ideally, the Jasutopian government will be assisting and advertising for citizen volunteers to become private sector business owners of the first businesses that which are essential in Jasutopianism, such as the development of proper voting software and hardware. The Jasutopian government will provide business startup incentives for assisting in crucial businesses for the establishment of the Jasutopian Country, this includes but is not limited to, Status Level incentives and land grants. After which, the government will no longer interfere other than to provide its traditional roles and other assistance where requested.

I. Year Two, Establishing International Business Relations

After Jasutopian businesses have been set up and continue setting up, there may or may not be opportunity in the third year of Jasutopia to set up “Branch Business Partnerships.” During this time, Jasutopian government must provide the proper tools to business in order for them to conduct international transactions. Wherein, all transactions must be logged using National ID card for the citizen business owner and a noncitizen business owner will use a Noncitizen Business Card, these two cards are to be uniformly used in the Card Log System in order for the Jasutopian government to keep track of all resources and transactions.

II. Year Three, Accepting Noncitizens for Work Visas and Noncitizens for a Path to Citizenship

After the most fundamental aspects of establishing a Jasutopian country are finished, Jasutopia may start advertising noncitizens a path to citizenship or a path to a higher standard of living, wherein, **Articles of Law I** apply to registered working noncitizens.

During this time, a noncitizen who applies for a path to citizenship will provide the necessary documents to do so. After which, within four months’ time, if that noncitizen has attained a job by either searching online in their home country, or by asking the embassy for employment search assistance, that noncitizen may enter the country and receive with their Noncitizen ID card if a job is securely attained. So long as that noncitizen maintains employment, they are entitled to all of the privileges of Article of Law I as a legal noncitizen resident. After a period of 5 years of stay while maintaining employment, that noncitizen resident has earned the right to become a Citizen.

Noncitizens who wish to enter *solely on a work visa* must provide all the necessary documents to do so, and within four months they must search for a job online or seek employment assistance at the embassy. After which, within four months’ time, if that noncitizen has attained a job, they may enter the country and receive with their temporary Noncitizen ID card, which is set to expire after a period of six months and is renewable in person at their respective state or territory embassy.

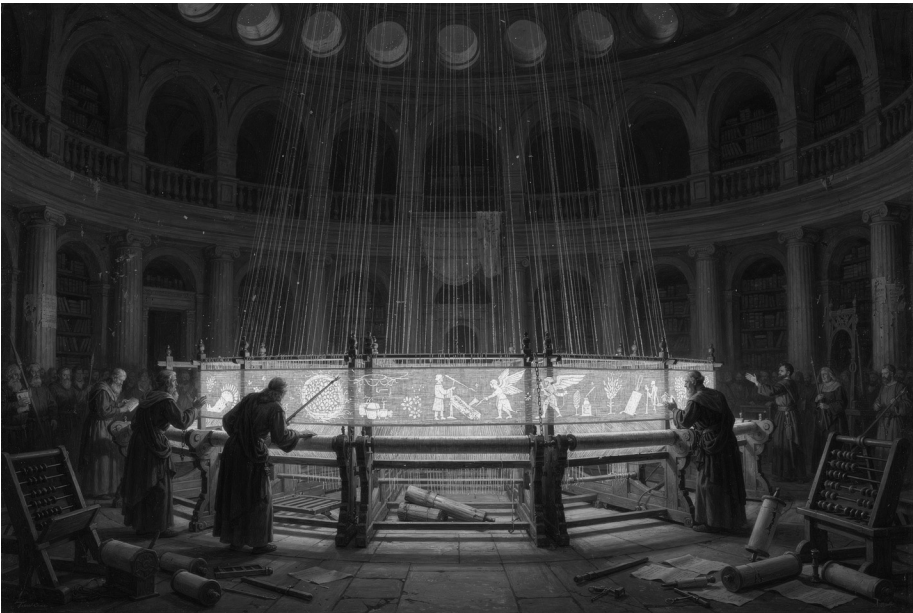
Any noncitizen either seeking a path to citizenship or on a temporary work visa that loses their employment must immediately attain employment within thirty days or risk deportation and permanent noncitizen ID card deactivation. All information of employment is directly connected to their noncitizen ID cards, and with unemployment, those noncitizen ID cards will deactivate after thirty days. If they are unable to find unemployment, they must go to the embassy immediately to seek employment assistance.

IX. Year Four, Preparing for Transition to the Next Tri-Presidency or a Continuation Thereof

At this time, it will be clear for the Jasutopian citizens to measure the success of the first office of the Tri-Presidency, in which, re-election will be solely determined by the successful transition of the Jasutopian country. During this time, there will be many opposing parties offering new ideas, from different perspectives, and it would be wise for the Jasutopian citizens to consider all of their options. As this will be the first election of a Tri-President that uses the proper voting system protocol [if the proper voting system protocol is successfully established in time for the first election of the Tri-Presidents].



A child of six receiving his first National ID at a counter, standing on his toes to touch it to the pedestal while the shopkeeper smiles, a system learned for life.



Inside a great archive dome, falling threads of light from every market in the country weave a living tapestry of the nation's goods, the census happening by itself, moment to moment.

Argument VIII. How Does the National ID Log System Work?

The National ID log system will have two primary functions. The first primary function of a National ID is to provide a paramount form of ID between states or territories that is fully recognizable no matter where a citizen is in a Jasutopian country. The second function of a National ID is the “Log System.” The log system is a means to track and verify all resource transactions within a Jasutopian country. This is a means to provide an official census in real time of the available resources and the resources that may be needed. In addition, it also provides information about where certain resources may be lacking in certain states or territories, wherein, businesses could use this data to help the country conduct business transactions where they may be in need. Furthermore, this would also be used for a proper value determination of resources in given states and territories by the government. The government would perform the value determination of each resource via the process mentioned in **Argument I** with assistance of the log system to determine the quantity of resources.

When a transaction is conducted, a business owner or employee will swipe their National ID card on the machine at the same time the citizen does, this will then, log the transfer of resources or finished product to a citizen on behalf of the company, then, the business owner and employee will be able to receive credit toward that transaction which is later transformed into points per week towards a Status Level for the business owner [and employee who performed the transaction].

When the transaction of direct resources is traded between businesses, the National IDs will also be used in the same fashion. The items will be traded by hand, and formally swiped via the same process as above. A business of a foreign country must adapt to the system and pick up a Noncitizen Log System ID card in order for a citizen to trade resources. Citizens who conduct illegal trades can be tracked via unexplained losses or gains in their resources, and unexplained transactions wherein they are conducting more transactions of resources than they have

logged in the system. Other trade system detections will be in place to ensure all trade conducted is legal trade. *This may also put an end to widespread drug trade in a Jasutopian country, or at least deal a heavy blow.*



An old tax office standing shuttered and ivy grown on a thriving market street, citizens passing it without a glance, the institution left to the vines.



A far future city powered by sun catchers far above, their beams falling to receiver dishes on the hills, abundance flowing freely, and the resource regulator's office closing for good, its keeper hanging up the keys with a smile.

Argument IX. How Does a Jasutopian Country Have Zero Taxes?

The Jasutopian government does not use a monetary system, therefore, there are no values that are constituted as taxes. With that stated, this form of government will rely heavily on free market business of Jasutopian citizens. The government will be encouraged to provide log system data to Jasutopian private sector businesses to assure that the needs of society are met where need be, but also that its citizens are living the highest quality life possible based on the Three Founding Principles of Jasutopianism.

Government will instead seek raw or processed resources from business transactions and through negotiations with foreign businesses until the Jasutopian country has established a total renewable resource society. Resource taxes will never be directly requested from Jasutopian citizens that are not actively operating a business. As a result, the access to luxury is regulated through Status Leveling. As renewable resources increase, Status Level benefits increase, and the precautions of government Status Level regulations will eventually decrease over time until the goal of a functional 100% renewable resource country is established: Total Utopia.



Quarterly supply day: wagons of grain, cloth, and steel rolling from citizen workshops into a fortress courtyard while quartermasters log each delivery at card pedestals, an army provisioned by commerce, not coin.



A soldier hanging up the uniform at day's end and pressing a worn National ID to the barracks pedestal like any worker, the citizen inside the soldier leveling on.

Argument X. How A Jasutopian Country Maintain Its Military?

Military would receive resources in the same way a business entity would receive resources, expect conducted as an official government [business] entity or “military branch.” Military members would also earn points towards Status Leveling like other Jasutopian citizens, wherein, these Status Levels gained by military members are entirely separate from the functions of military rank and title. Military branches would also receive resources in the form of quarterly government grants to ensure the protection and longevity of the Jasutopian country. These granted are directly sourced from Jasutopian businesses and other government acquirement of resources.



A newly arrived family stepping off the boat and receiving, at one pier table, both work tools and the ration basket, out of poverty on the first day, by work.



An ascending arcade of luxuries, fine furnishings, then carriages, then grand houses, and at the very top a single business door with its key hanging ready, citizens climbing each at their own pace.

Argument XI. How Will People Want to Work Without Money?

Money is an energy carrier system and Status Level system is also a unique energy carrier system. The labor conducted in a Jasutopian country is not “free labor” nor slavery. Jasutopian citizens are gaining incentives to be working and to continue working. The incentive to be working is that the Jasutopian citizens will have immediate access to free essential food, drinkable water, healthcare, standard level housing, education, and utilities. Every contributing citizen and registered noncitizen in a Jasutopian country will have access to all these privileges. With that said, there are unique incentives for both citizens and noncitizens to continue working with ambition in a Jasutopian country.

The Jasutopian citizens have the right to Status Level. Status Leveling in a Jasutopian country means that citizens earn access to higher nonessential luxuries; bigger housing, better cars, better furnishing, higher end materialistic items, the right to start a business, &c. Once the Status Level is achieved, a Jasutopian citizen has all rights to items and incentives included in that given Status Level. This can be done in such a way where a Jasutopian citizen can remain ambitious until age of retirement.

For some registered noncitizens, simply working in a Jasutopian country means they will no longer continue to live in poverty in the country that they previously fled from because they would have access to **Article of Law 1**. However, it may also mean a pathway to citizenship with respect to the registered noncitizens who are in process to earn citizenship. The benefits of citizenship mean that an individual can earn the right to Status Level and eventually start their own business if they so choose.



A grand arcade of successive gates, each richer than the last, citizens presenting medallions at their own gate, and at the first gate a youth of eighteen receiving the keys to a modest first automobile.



A courtroom where the judge sets one small measured weight beside a convict's earned medallions instead of sweeping them from the table, the ladder behind the convict visibly intact.

Argument XII. How Does the Point and Status Leveling System Work in Detail?

Every citizen has the right to Status Level. The purpose of Status Leveling is to provide nonessential luxury for work because all essential requirements of living is covered in the principle that the given citizen, and every citizen over age 18 who is not in university, is working. Generally, Status Leveling will stay on pace with certain age milestones. For example, age 16-18, a citizen is normally driving by this time, therefore, if they are performing their work at this age in a moderately acceptable fashion [good work in school and working when available], this citizen should unlock the Status Level to earn one transaction to one tier one automobile.

Where there are items with varying levels of quality, for example, different quality housing, differing quality cars, &c. there will be “tiers.” Tiers represent the level of luxury a given citizen unlocks. For example, Tier one is the lowest tier, and the tiers could be numerous, in that, there are many levels [in quality] of the same item to be unlocked at varying Status Levels. For example, there might be a tier one automobile unlocked at level five, a tier two unlocked at level fifteen, &c. Status Levels will be 1-(Z), wherein, in each level there may be information of unlocked items in every area and information on which tier of a given item is unlocked. All items earned on a Status Level are the property of the citizen once claimed via a transaction, this includes but is not limited to, housing, cars, &c. If a citizen is demoted a Status Level [by a conviction of a crime or job insubordination], that citizen may retain their previously acquired status level items but will have to relevel in order to move forward.

There are also certain items which are neither essential items nor nonessential luxury items. Such as, the Right to Start a Business. This is to be typically unlocked at the time a citizen reaches the age of twenty-five with its corresponding level, ideally. If a citizen has conducted everything correctly in life; that they have finished university and been working for 4 years with no criminal record, or that they have been in university for 8 years with no major criminal record: by this time, they will have unlocked

the right to start a business [which will be around the age of twenty-three to twenty-six ideally]. If Status Levels are not being conducted in this fashion, then, there might be a calibration issue in the Status Leveling system, in which case, it simply needs to be readjusted by the Legislative Authority [explicitly a Senate power], wherein, this adjustment will later pass through the Executive Authority and Judicial Authority, respectively.

If there is a criminal conviction, the points deducted from a Status Level will be equal to or less than the duration of the penalty, but no more. For example, if a citizen is sentenced to a year imprisonment, they may be subject to up to a year's worth of points in a Status Level deduction based on the rate of points per week rate that they were working in their previous job or the rate they earned per week while in university. However, this is the absolute maximum deductions possible. Alternatively, there may be instances where 0 points are deducted at discretion of the Judge. This is to ensure that an Excessive Number of points per week and Levels are not deducted from a citizen's Status Level for a petty crime and destroying their will and ambition to constructively prosper in society.



A once poor craftsman throwing open the doors of his own first workshop at dawn, garlanded by neighbors, the beautiful dream of being a provider within society, arrived.



A great harbor at golden hour, laden ships fanning out toward every horizon from one radiant port, their wakes spreading like the spokes of a wheel.

Argument XIII. How Does a Jasutopian Country Have the Potential to Become the World's Largest Manufacturing Country?

In a Jasutopian country, there may be an additional industrial boom. This is because, to start a business as a Jasutopian Citizen, it will be no cost to a Jasutopian Citizen, only that they reach a certain Status Level. This will encourage a new and novel market in business creativity that has never been experienced before. This is because the many scenarios where the underprivileged citizens of the world were unable to have the freedom to express their ideas and provide a constructive platform for society due to economic limitations will change. Once in a Jasutopian country, the opportunity to live that beautiful dream of being a provider within society [or other dream] and to own their own business, a parent, or other self-actualization, will certainly be within reach.

Furthermore, in the eyes of foreign businesses and foreign markets, extending a branch of their business in a Jasutopian country comes at almost no cost to them. Businesses will be making many long-term investments in adding a manufacturing branch of their businesses into a Jasutopian country. This in turn, will provide a Jasutopian country with resources and other opportunities provided in **Argument 1**. From this, the citizens of a Jasutopian country will be able to have work, receive their **Article of Law 1** privileges and Status Level to better themselves.

As a result, a Jasutopian country becoming the world's largest manufacturer will also mean that a Jasutopian country will become the "Provider" of the world. This is a good thing, because the world will become interdependent with a Jasutopian country, this paves the way for more perfect and constructive international agreements and to further peace through shared economic and other interest.



Leaders setting hands to a blank luminous scroll on a plinth while the old treasury's notes blow away like autumn leaves down the steps.



Citizens feeding the old debt chains into a founding furnace, and from the same pour, casting the bell and the plow of the new country.

Argument XIV. Why Is Establishment Of Jasutopianism A Useful Idea for a Nation of Peoples Where Its Country Already Has a High National Debt?

With respect to certain country's monetary policies, laws, and national debts; if a given country's government [hypothetically] concedes power to a Jasutopianism system of governance and establish a new government and a declaration of new Country, it may act as a Reset Button to all national debt previously accrued under a [hypothetical] formation of a new country. Under a new nonmonetary system, a new policy, new elected officials, a new country; that new Jasutopian country is not to be responsible for the debts and monetary decisions of a previous country and political system of the past, in which, that previous country's decisions are unfairly outside of the authority and control of the newly established peoples and newly established Jasutopian Country. The only possible drawback to this policy is that foreign countries who conducted trade with the previous country before the arrival of a Jasutopian country may not internationally recognize this. However, it may or may not be within the best interests of the Jasutopian country and the foreign country who conducted trade with the country prior to reach a settlement or agreement in time, one the works for the immediate benefit of both parties rather than to be a continued form of indebtedness to the newly established Jasutopian country.

Furthermore, it may also be argued [Hypothetically] that in addition these claims, at the Formal Concession of governmental power to a Jasutopianism governmental system and establishment that it can be claimed that this novel government represents no affiliation with the former government or policies, debts, or laws thereof. As a result, this may serve as a route to financial freedom in this newly established Jasutopian Government and Country.



*Two countries' ports facing across a strait, ships crossing mid water
in mirrored courtesies, cargo for cargo, trade between equals who
share one system.*



*Officers of two armies laying their swords together on a shared altar
of grain set between the two camps, common principles dissolving the
need for them.*

Argument XV. Is It Bad If Other Countries Adopted This Method of Governance?

No, if other countries adopted Jasutopian country's Three Founding Principles and nonmonetary system format this would not have a negative impact. In fact, ideally, if other countries adopted Jasutopianism principles and nonmonetary system, then, it would be at the highest benefit for the two countries. This would mean a trade partner that can be recognized at the same level as two citizen business owners conducting trade instead of a Jasutopian business owner conducting business with a foreign business owner that uses a monetary system.

There may be a competition of manufacturing capabilities between the two countries, but this is mitigated by the fact both countries can share a more fluid transfer of resources necessary to assist in the growth of the two Jasutopianist countries. It would be more beneficial for two Jasutopian countries to conduct trade than compared to a Jasutopian country and a foreign monetary country [in some respects] because then, the two Jasutopian countries can conduct trades in direct transfers of resources without a requirement or offering of labor. Furthermore, if this other country adopted the Three Founding Principles of Jasutopianism, this would mean affirmed peace through ideological commonalities.



An amphitheater vast beyond every horizon, filled with citizens each raising one small light as a vote; at its distant center, the tiny Senate table where the bill was born.



The Ultimate Court's judges standing shoulder to shoulder on the court steps, robes in the wind, placed squarely between an advancing shadow and the lit city behind them.

Argument XVI. Rationalizing The Articles of The Three Authorities Of Governance

I. Abstract

The Three Authorities of Governance serve as the primary governmental entity. The purpose of the Three Authorities of Governance is to create national laws, execute the national law and judge the national law based on its correspondence with the Three Principles of Jasutopianism, the Articles of Law and the Articles of Societal Organization, as well as carry out all of the other necessary functions of governance.

II. Legislative Authority

The Legislative Authority will create laws that continually improve the Three Founding Principles of Jasutopianism, this is to be the highest law above all others, to then, to correspond with the Articles of Law and finally the contemporary will of Jasutopian citizens, respectively, in this order. The Legislative Authority consists of two chambers in Novel Fashion: The Senate and The Citizens.

I. The Senate

The Chamber of the Senate will consist of 5 Senators per state or territory. The Senators are based off of geographical equality in each state or territory. Jasutopianism asserts that, while it is important to represent the majority in large states or territories, there must be a magnifier glass to the possible underrepresented smaller states or territories simply because the voices of the larger states and territories *will always roar louder in the halls of political discourse* as history can attest to this. Due to each state or territory having an equal number of representatives, Jasutopianism is ensuring that every member, like in an international union, has equal geographical representation, no matter how big or small they are. This is the only True way to ensure Geopolitical Stability and Geopolitical Equality in the long term. The main function of the Senate is to write the laws which will be voted on in the Second chamber of the Citizens.

With this established, as a precautionary measure, it must be set forth that, once a state or territory joins in its representation, that it cannot at any point in the future, break up into smaller parts and expect two sets of 5 representatives each. In such unlikely scenarios, the 5 representatives will be divided amongst the newly split parts or, that the Legislative Authority will not formally recognize their division in consequence of such actions. This is an obvious check and balance to ensure that states or territories do not strategically attempt to divide their territory for more geographical political power and representation in a given plot of land.

II. The Chamber of the Citizens

The Chamber of Citizens is a Novel Chamber of Legislative Authority that is Evolved for the future of a Civil and Globalized Democracy. The Chamber of Citizens are represented by Any Citizen over the age of 18 who does not have a Felony [or equivalent] criminal record. The chamber of the Citizens will be by the hundreds of millions, or more. Any citizen who desires to vote on any giving bill [which is initially created by the Senate Chamber] before that bill goes off to the Executive Authority may do so at the scheduled Voting Time online or at the voting polls. The second Chamber of Citizens represents the most fundamental aspect of Democratizing Government in such a way where it can represent the Will of the larger populations of the citizens of the future and also the Global Democracy of a Supranational Union. This Legislative Chamber of Citizens is Inevitable or the world we see a reality where it eventually destroys itself in a Final War because the world never reached a Democratic Supranational Union.

The Chamber of Citizens represents the End Game for Democracy. It is the ultimate “Will of the People,” it is the *Destiny of Democracy*. Imagine a hypothetical world, where there is over 20+ billion people, if today’s standards continued, 19.5 billion would not have a True Voice in government, if the Chamber of Citizens is not established in due time, then, Communism [or other totalitarian forms of rule] is Certain to slowly to take over the world as the population increases and the political power of citizens per-capita is spread out so thin until an eventual violent backlash on part by the citizens takes place, on a massive scale.

There are only two futures of a Global Supranational Union: Total Dictator Control of All Reality [Dictator Supranational Union] or a Democratic Legislative Authority with a Global Chamber of Citizens [Democratic Supranational Union]. Pick one of those two, because the third option is the Inevitable End of Humanity in escalating tensions of war due to Greed of Resources and the thinning of the political power of the citizens per-capita.

III. Executive Authority

The Executive Authority will execute the law. The Executive Authority will be headed by Tri-Presidents as the highest office. The members of office of the Tri-Presidents are to share, with equal power, and equal representation, all powers of the office of a President. All decisions of a President are to be made in a 3/3, all in favor vote by the Tri-Presidents. Each Tri-President is to be individually referred to as either Mr. or Madam President. The rationalization behind the Tri-Presidents compared to a conventional single [unitary] President is that there are three individuals of the same party and the same rank that are working together as a team to make more wise and constructive decisions. The philosophy behind three members of the same rank will create a unique dynamic where there is no truer equal member to give constructive feedback than a member of the same office, with the same powers, and that no decision can be made without a uniform agreeance. This is a dynamic that even a Vice President cannot attain because at the end of all discourse, the President, not the Vice President would have the final decision to powers not specifically delegated to the Vice President. Moreover, this would prevent a single President from making any spontaneous irrational decision without necessary feedback and a 3/3, all in favor vote from all three Tri-Presidents.

IV. Judiciary Authority

The Judiciary Authority is vested through the Ultimate Court. The Ultimate Court represents a national level court, which is the highest court, paramount to all other state or territory courts. The Ultimate Court serves as a check and balance to the Legislative and Executive Authority, in so that, the Judiciary Authority has the power to repeal orders, laws, actions,

executive orders, memoranda or other decisions formally, or informally made by either the Legislative or Executive Authority in so that these orders, laws, actions, executive orders, memoranda or other decisions formally or informally made can explicitly be determined to violate the Three Founding Principles of a Jasutopian country, **Article of Law I. or Article of Law V.** The Judiciary Authority serves as the last stand against threats against the integrity of a Jasutopian country, and that these Judges are to recognize this duty and protect this integrity with their lives.



Golden Andean terraces laden with harvest, storehouses full on the ridgelines, runners with knotted cords descending the mountain roads, a moneyless civilization thriving in full light.



Split frame: a quipu keeper's hands reading knots by firelight on one side; a citizen's hand touching a card to a softly glowing pedestal on the other, the same idea, five centuries apart, finally enforceable.

Argument XVII. How Come No Country Has Done This Yet?

Past civilizations such as the Inca Empire successfully used nonmonetary systems in some forms therefore it is observably possible. However, due to the lack of technological capabilities in the past, it is quite impossible to enforce advanced forms of nonmonetary systems such as the Jasutopianism system without the technological capabilities that exist today. With that stated, the Inca Empire was successfully flourishing in its own respect until the fact that it was conquered by the Spanish [along with the disease they brought]. Furthermore, the reason a Jasutopian nonmonetary system could not have been used in the past is because the mandatory work of every citizen in exchange for the right to essential food, water, healthcare, utilities, and standard level housing for all citizens could not be enforced with 100% accuracy, people could lie about being a citizen or forge their way in falsifying labor hours worked. Now, in modern society we can enact these laws and enforce them with 100% certainty every citizen will be faithfully contributing due to National ID log cards systems and [and possibly face-scanner ID technology] being implemented to confirm that a given citizen is contributing in a Jasutopian country at the time of a transactional purchase. In the past, we would have had to go off of “good will” which is certainly not an efficient standard by design, especially in a broken monetary system.



A colossal round assembly hall, each nation's leader standing behind an identical plain urn casting exactly one great stone, galleries of watching citizens rising out of sight above them.



From a unified world harbor, a great vessel rising on a pillar of light toward an open field of stars while a crowd in the dress of every nation watches as one people.

Argument XVIII. Possible Functions of Jasutopianism in A Supranational Union; The Supranational Union of The World; S.U.W.

I. Jasutopian Country's role in a Supranational Union [Hypothetical, but not limited to]

In a supranational union, of monetary and nonmonetary countries. Jasutopian country would have the potential to be the world's producer in exchange for total free use of the foreign country's products and services for the Jasutopian citizens, or a steady income of resources for given businesses that elect to pay with resources instead of the first option above.

With this, all business would flow through Jasutopianism at some level. This would encourage unity of all nations and countries alike. Jasutopianism would be the Great Arm that pushes the world into the direction of tackling the scientific inquiries which have crippled our societal process for so long. If a Jasutopian country is united in a Supranational union, it would be one step forward into propelling humanity into the stars and beyond.

II. The Steps in the Formation of the Supranational Union Will Be as Follows

I. A given country proposes in a U.N. meeting (If still applicable) or other meeting wherein all countries possible may be present to form a Supranational Union, wherein, this is equivalent to one great country, wherein each country in the supranational union is equivalent to a State Level Power relative to the National Power of the Supranational Government. All countries in this Supranational Union must formally secede their status in other smaller unions such as the European Union or other international unions upon entry into the Supranational Union of the World.

II. There will be an election of Tri-Presidents of the Supranational Union to represent the national level of government in the Supranational Union.

III. The eligible group of candidates for Tri-Presidents of the Supranational Union will be the current leaders of each country who choose to run together in groups of three in the Supranational Union.

IV. The citizens of every country in the Supranational Union will vote which group of Tri-Presidential candidates will be the Tri-Presidents of the Supranational Union. Once the popular vote of the citizens of each country are counted, the leader of each country will act as an Official Electorate of the total sum of the citizens vote and cast a formal vote of 1 on behalf of all citizens in the country, as to which group of Tri-President candidates will be Tri-Presidents of the Supranational Union.

V. Leaders who violate the will of their citizen's choice in the popular vote will be considered a Faithless Electorate on behalf all Leaders in the Supranational Union. There may or may not be formal Supranational laws and penalties established at some point in time thereafter the establishment of this Supranational Union to keep the will of the people in each country considered, in the name of Global Democracy.

III. Method of Governance of a Supranational Union

I. The Method of Governance of a Supranational Union will also use the same Method of Governance that which is primarily used a Jasutopian country; the Three Authorities of Governance, which is demonstrated later in this manifesto. The Three Authorities of Governance is the most Morally Sound Method of Governance where there are proper checks and balances in place and remains similar in structure [yet paramount] to the many democracies today.



A young scholar climbing an endless stair built of identical diploma scrolls toward a distant office door, while at street level, unnoticed, an identical door already stands open.



Workshop masters waiting eagerly outside the graduation hall holding out fine tools like bouquets, competing to welcome each graduate to their bench.

Argument XIX. Monetary Systems Cause Devaluation Of University Degrees

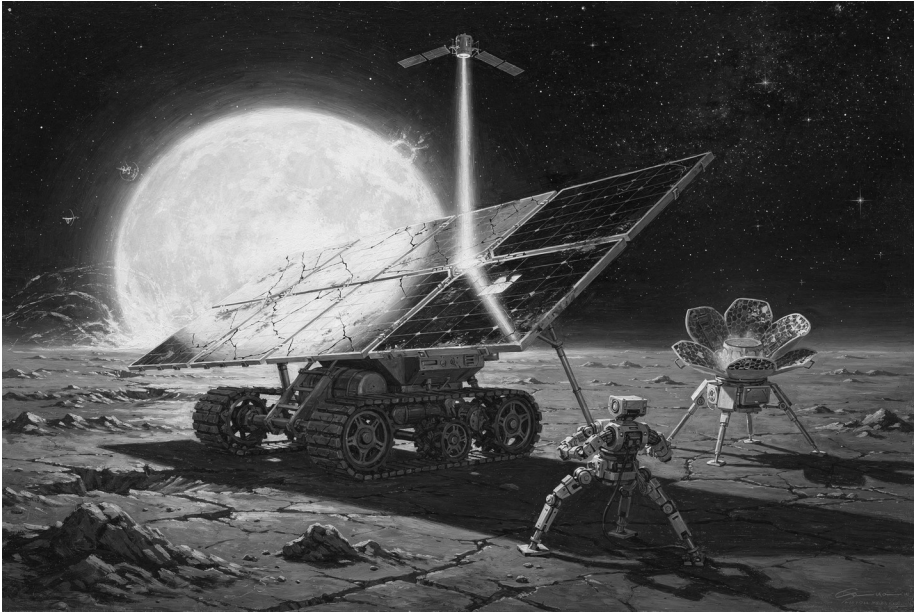
In many countries that use a monetary system, as of two thousand and twenty-one people are noticing the growing crisis of saturation of the markets of educated members and the devaluation of a bachelor's degree or even master's degree. In a Jasutopian country, it will never be bad if there are "too many people" with a bachelor's degree. In a monetary system, if too many people have a bachelor's degree, then, they will subsequently need a master's degree because of the limited "monetary expenditure limit" of a given business. Then, once that degree standard gets saturated, the only degree worth striving for is a PhD or Juris Doctorate. This is because the monetary economy gets "saturated" with professionals. Then, people will be spending ages 18-28 getting degrees at this rate instead of being a full-time contributing member of the workforce, all to attain a job they could've normally be qualified for at age 21 with a bachelor's degree.

This is a terrible structure for a high functioning economy or civilized country. The youth have the most energy and they will be spent regurgitating things they already learned in their bachelor's degree while studying their graduate degree [most of the time], or relearning things they have already learned in life but must "prove" they know it with a Master's degree title. All while not having enough time to work in a career to gain professional experience or raise a family. As a disclaimer this is most jobs, however, this obviously excludes careers that require specialization such as a surgeon, that is obviously warranted and not the topic of the group of citizens in mention. However, it is getting to the point that almost all of these nonspecialized jobs already need a master's degree or higher to assure employment; it is a terrible economic precedent due to over saturation in a monetary workforce.

A Jasutopian country will be far different in contrast. Employers in a Jasutopian country will always want more workers because work to them comes at virtually no cost. Therefore, there is no "monetary expenditure limit" for businesses to hire an employee, thus, eliminating the saturation crisis in the markets. They may even incentivize an individual to choose

their employment over a competitor business, because they want to level faster themselves with more employees, and the only way for a business owner to do that, is to have their business be successful. This will drive down the saturation and competition to attain a job and a career more easily.

***Ideas of the following argument XX. were sourced and inspired from the MLA Citations below. An original idea and plan is formed here from multiple sources ***



The Super Solar Panel.



The X way transfer made visible: a chain of small bright satellites stepping one luminous beam across the dark, from blazing Mercury down to a receiver dish on a green Earth hillside at dusk.

Argument XX. Developing Methods To Reduce CO2 Emissions To Net Zero [The Following Has In Text MLA Citation]

Abstract

One such way a Jasutopian country may be able to reduce their nonrenewable resource dependency is by adopting and investing in highly advanced solar panel technology. There is an issue of rising greenhouse gases emissions which is partially from our overuse of nonrenewable resources in the world today. It is evident that all society is living in changing times due to many variables. As time goes on within the next short few years, the reality of climate change will be more unavoidably evident until it has become a bipartisan belief between all parties and forms of government around the world.

In order to proactively combat a global climate crisis and make a Jasutopian country become energy independent thus reducing foreign political pressures in government herewith is a proposal. A *2-point novel scientific hypothesis* followed by a separately proposed *policy and legislature for assisting the development of advanced solar panels* thereafter. This is so that a Jasutopian country can transition to 100% to renewable energy with electricity as the primary energy carrier of choice in a given 25-year time period, based on current technological capabilities of the year two thousand and twenty-one.

It is hypothesized that the key to do this is to develop the scientific innovation and establish the public policy framework thereof, to dramatically improve overall solar panel capacity. When observing the scientific aspect of solar panels today, they derive direct energy from the Sun by capturing its sunlight and converting it to electrical energy. This electrical energy is then, the “energy carrier” that transmits the energy captured from the Sun into homes, automobiles, businesses, &c. While analyzing solar panels, its observed that the current issue with solar panels today vs advanced solar panels of the future is their *ability to efficiently absorb maximal sunlight* and their respective *durably against heat in direct sunlight* [along with indirect issues to be addressed]. If these two factors

are improved, it would mean a brighter future for the world and a Jasutopian country, respectively.

Point 1: Scientific aspect

The scientific aspect of this 2-point Hypothesis is to create “Super Solar Panels.” Super Solar Panel’s would be placed on Mercury or other nearby planet to the Sun and would absorb energy in magnitudes never witnessed thus, creating a super abundance in available resources to fuel electrical energy carriers in homes, businesses, and automobiles. A Super Solar Panel is an advanced solar panel that could absorb energy from the Sun at a rate never before experienced in society. This is simply because Super Solar Panels are structurally advanced in order to function much closer to the sun with a greater durability to heat.

The issues of current solar panels that are to be addressed are the Following:

Issue I. Compared to future Solar Panels on Mercury, the solar panels now on Earth are currently absorbing energy from the Sun at a small fraction of the energy that the Sun actually radiates because this rate is dissipated through distance of radiation (Thompson)

Issue II. Wireless transmission of energy

Issue III. The issue of overheating

Issue IV. Getting the equipment to Mercury

Issue I. First, when addressing the issue of Sun energy being dissipated through distance, it can be determined that this issue will be managed once the solar panel sets up a wireless transmission of energy. This is because no longer will energy be absorbed from the Sun radiating to Earth but rather, the Sun radiating to Mercury, and then wirelessly transmitted to Earth. Therefore, to address issue I, issue II will need to be addressed.

Issue II. If Super Solar Panels were placed on the surface of Mercury, to then, wirelessly transmit the energy by using either microwave or laser beam transmission technology (Elinoff) then, solar panels would

experience a new magnitude of solar power output that was not previously possible. With proper planning it is possible to complete this for transitioning society to 100% renewable energy with electricity as the primary energy carrier of choice within twenty-five years.

Scientists today have already created a wireless transmission of energy by transferring energy through different mediums for commercial use such as wireless charging of an iPhone (Elinoff). This can also be applied for great distances, for example, we can travel that energy through a laser beam directed from the Super Solar Panel on Mercury to a receiver on Earth. This can be done in two ways, 4-way transfer of energy [or an X-way] transfer of energy. The Sun initially transmits the solar energy to the Super Solar Panels on Mercury then, to a satellite receiver B in Space above the atmosphere of Mercury. Then, satellite receiver B transfers to satellite receiver A above Earth's atmosphere. Alternatively [and more feasibly], with an "X-way" transfer of energy, it is also possible to create *multiple mini transfer satellites* in between the Earth and Mercury to ensure transmission is consistent over a great distance [**Issue I**] and can correspond with laser transmission limitations by shortening the interval of transmission distance of the solar energy between each satellite.

Issue III. The issue then arises, "How can solar panels be made more resistant to heat?"

Here it is proposed a solution to address this issue: The first part of the solution is the design of the Super Solar Panel, the second is the placement of the Super Solar Panel.

When observing the issue of design, its noticeable that to build a Super Solar Panel there needs to be a more efficient outer casing material and other internal semi-conductor materials that can withstand the Sunlight and heat on the surface of Mercury [which is 800F and -290F, respectively]. [As a note of reference, cosmic radiation from other celestial bodies would not necessarily be a problem on Mercury because it is pushed away by the Sun's magnetic field and solar radiation, the only true issue is thermal radiation or heat (Uppuluri)]. A possible "outer casing material" could be a revolutionarily designed super heat resistant ceramic material

that has already been created at NUST MISIS research last year, 2020. This ceramic material can withstand about 7,460 F. The material's chemical name is $\text{HfC}_{0.5}\text{N}_{0.35}$ (The National University of Science and Technology MISIS).

For the solar cells instead of traditional silicon, it may be possible to use a super heat resistant polyimide plastic, such as "SR CEPLA", which is a recently created polyimide plastic that can resist 932 F and temperatures as cold as -320 F, far more efficient than silicon (ScienceRich) (Filiani). If this fails, in theory, other materials can be sought after to replace the silicon semi-conductor and the heat resistant casing previously discussed in order to move forward. However, the principal idea is still the same.

The second aspect is the placement, since a day on Mercury is equal to 58 days (about 2 months), 15 hours, and 30 minutes Earth time (Williams), its then possible to create Super Solar Panel with mobile movement capability that is consistently traveling along the most temper efficient locations on Mercury along the highly contrasting day/night axis. Not quite in the direct Sunlight but still able to absorb solar radiation in the atmosphere. This is because we have created solar panels that can already absorb energy in absence in direct Sunlight. Mercury has a surface with a day-night axis which is highly varied in temperature by hundreds of degrees. The benefit here is, doing it on Mercury would mean the magnitude of solar energy would exponentially greater. Thus, the solar panel will be constantly avoiding the direct sun of Mercury while its operable wheels will be solar powered. Or alternatively [and more ideally], Super Solar Panels can be made to have the capacity for a stationary design at the poles of Mercury for more direct Sunlight.

Issue IV.

In order enter to get the equipment to Mercury by successfully entering in its orbit, it will not be as impossible as it seems. As it stands now in two thousand and twenty-one, to get equipment to Mercury, it would take no more than 3.5 years (Cain). This is based on the standards of technology from 2004 of the United States [NASA Messenger spacecraft]

(Cain) wherein, the country successfully entered the orbit of Mercury 3.5 years later. However, since then, seventeen years later, there have been great leaps and bounds in spacecraft technology.

To actually get the equipment to Mercury the equipment and be packed in an unmanned mission, wherein, the Super Solar Panels could be unfolded with the push of a button as compared to having the need to be manually assembled. Conversely, it might be possible to communicate a wireless transmission to a robot that can assist in the assembly of the Super Solar Panels if such a task is needed.

This means that, with proper engineering and leadership this could be done for a Jassutopian country to obtain 100% renewable energy. Depending on the magnitude of energy this Super Solar Panel could create and how many we end up creating on Mercury, the total available resource impact of Super Solar Panel energy benefits would be massive for the betterment of humanity. Alternatively, a more easily achievable and widely known idea in the Public Realm of Thought would be to place solar panels on the moon. However, this would be by default be less efficient and other renewable resource fronts will need to be simultaneously invested in to compensate.

Point 2: Policy and Legislature

The second point to this hypothesis would be the implementation of policy and legislature establishment. The procedure would do the following:

- I.** Train engineers while having them update an entire national power grid system with solar panel receivers within twenty years
- II.** Update businesses and homes with solar panel receivers, develop and establish solar panels on Mercury within twenty years
- III.** Phase out the construction of new non-renewable resources incrementally over the first twenty years

IV. Pass legislation preventing the production of automobiles, homes, businesses, and gas stations that use non-renewable resources within the last 5 years in order to reach the twenty-five-year goal.

The first part of this procedure may actually be the most difficult, more so than creating solar panels themselves; training the engineers and having them update the national power grid system. This is because, to train all the engineers necessary, based on data available, it would take almost ten years (Diesendorf). The challenging aspect is that in this time they would also have to be simultaneously updating the national power grid system with solar panel input receivers which would pose as a challenge, but it is still feasible. As for updating businesses and homes with receivers, this requires yet another even larger team of engineers to be required to take the same amount of time in training.

However, all of this needs to be established before the solar panels can be sent to Mercury in order to permit a uniform transition. During these twenty years, it will be observed globally that companies will be phasing into other forms of resources; renewable resources, electrical cars, &c. This will only make the process easier due to policy changes. Once the solar panels reach Mercury, the final five-year transition phase begins.

The legislature is to be passed that prohibits new manufacturing and updating of gas power vehicles, homes and businesses that use an oil burner, homes that use gas stoves. In so that, they must be switched over to electric, these steps will be the final phase [if not completed already].

Organizations and Universities on the Forefront of Development

As of the year two thousand and twenty-one, some organizations and universities that are already on the forefront of providing these technological possibilities as aforementioned are NUST MISIS. NUST MISIS, although they are not specifically oriented towards manufacturing solar panels, have taken leaps and bounds in processing the materials necessary to forge such a solar panel with the creation of the material $\text{HfC}_{0.5}\text{N}_{0.35}$ that can withstand over 7,460 degrees F. Furthermore, another organization making progress towards the laser beam technology is Naval

Surface Warfare Center in Bethesda, Maryland. The team of researchers have managed to use a high-power long range laser beam that can transmit 400 watts of energy in thin air. That is a lot but also bear in mind, the energy from the sun will produce an even greater and more consistent magnitude through the laser apparatus.

For the most part, this technology is already here in basic forms but spread out in different areas in fields of scientific work; scientists are independently and separately working on making a material theoretically suitable for a casing, a super heat resistant semiconductor for the cells of the solar panel and the laser beam technology for transmission services.

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A tribunal chamber where the presiding judge's own faintly trembling hand lowers the ceremonial sword back onto the bench unsung, human fallibility refusing the irreversible.



A life cell where a beam of dawn light reaches into the single keyhole like a key, on the wall, the marks of years beside a plant that keeps growing toward the window.

Jasutopianism Principle Four; Flaw of The Human Tribunal in Determine of The Death Penalty

Premise 1 All human entities are Fundamentally Flawed by Design in some form.

Premise 2 A Human Tribunal determines every case with the acknowledgement of the Impossibility of Perfect Determine beyond All Uncertainty due the limits of Human Error, wherein, they act under the claim of possession of established Moral Paramountcy [or higher education and experience] to accurately Determine the Legal Fate of a Registered Citizen.

Case

To assume that any Power in Government, one that is created by and for All of its Registered Citizens, has the authority to Terminate Life of Any Legally Established and Registered Citizen is logically attempting to claim a legal *Moral Paramountcy [or higher education] to accurately Determine the Fate of a Citizen*, with regard to a Tribunal Verdict of a Penalty of Death over the life of another Citizen.

Observational Finding

The inherent risk of the human Tribunal Act of claiming [Moral Paramountcy [or higher education] of Determination] beyond All Uncertainty with respect to the fate of a Registered Citizen's life is far too great in presence of such a Grave Penalty [of Death] under logical Premise 1: All human entities are a flawed entity by design in some form. Therefore, morally, and logically, the risk outweighs any Merit or Governmental Authority of Tribunal privilege and judgement in this explicit circumstance. Wherein, the recommended compromised penalty is a determination of Life Imprisonment with the possibility of exoneration by new evidence due to technological advancements or other established means for instruments of exoneration.



A physician bowing before a seated patient, open hand offered but stopped short of touching, counsel, never command, a small scale standing perfectly balanced between them.



A colossal guardian figure kneeling to hold its shield over the smallest cradle light at its feet while armored figures of the Stronger pass beyond, government doing the one thing it was designed for.

Jasutopianism Principle Five; Flaw of the Human Executive Function and The Limits of Medical Deliberation in Determination of Human Abortion

Case A female or male sex Citizen is accidentally committed or forced into pregnancy, wherein, they wish to terminate this given pregnancy under the assumption of all logical, moral, and legal authority to do so.

Premise 1 All human entities are Fundamentally Flawed by Design in some form.

Premise 2 A Medical Doctor Persists to Act to determine every medical case against the expressed acknowledgement of the Impossibility of Perfect Determination beyond All Uncertainty due to the limits of Human Error under the claim of acting under a Paramountcy [or higher education] to More Accurately Determine the Medical Fate of a Registered Citizen with use of a Formal Medical Education

Premise 3 All Final Decisions of medical practices would Legally be at the Determination of a Mentally Capable patient or Medical Power of Attorney thereof.

Premise 4 A Citizen is Legally Registered and Established into a system at the time of Birth.

Premise 5 Pregnancy is a Biological Process.

Logical Finding:

I. Given that, all humans are Flawed By Design in some form, a medical doctor therefore determines what is Medically Best for the patient under the claim of an acquired *Paramountcy [or higher education] to More Accurately Determine the Medical Fate of a Registered Citizen with use of a Formal Medical Education*, wherein, the “Power of Recommendation” of a medical professional Stops at the Ultimate Deliberation of the given

medical practice to be at the Will of that Capable Citizen or a Medical Power of Attorney with regard to their own person [body].

II. Then, it is therefore logical to assume that due to a flaw in the Human Executive function, wherein, a lack of control or intelligence exists, or in cases by force, [that would commit that given citizen to an unwanted Biological Process] should not be binding with Explicit regard to their own person [body]. Wherein, the Limits in the Authority of this Deliberation stop at the sole will of a female sex citizen who is undergoing the biological process, relative to the male sex associated.

III. However, the Limits the Deliberation power of the Biological Process of this given female sex citizen Also Stop at the Deliberation of a Biological Processes to end the life of Another Person due to Constraints of Authority of Medical Practices performed, as these authorities are only with respect to a single given patient's person [body] per procedure.

IV. Therefore, it would logically be determined that, unless there are extenuating circumstances, such as Provable and Observable complications, wherein, there exists the risk of Death of the life of the Established and Registered female sex Citizen, then, it is out of their medical authority to deliberate a medical practice or biological practice, wherein, there is a verdict of the Termination the Life of Another Person, Citizen, or noncitizen.

Aftermath:

- I. As a final result, it is then, thereby, to be logically and legally determined *When the Life of Another Person Starts during the Pregnancy* of a female sex citizen in order to Correctly Determine and fulfill this Logical Sequence.
- II. If it is deemed life begins at the beginning of a heartbeat, roughly 18 days (about 2 and a half weeks) after conception, then, this would be a suitable solution in cases of forced pregnancy due to rape. Wherein, 18 days (about 2 and a half weeks) would normally be a sufficient amount of time to report to the authorities. However, in cases where it is not due to whatever reason, it would be a matter of ethics and morality. Ethics and morality in the sense

that, is the opportunity of life of an “legally determined and innocent Living Person the burden of a Victimized Citizen?”

Moral Finding

I. [As commonly known in the Public Realm of Thought] The Life of an Unborn Person is explicitly and objectively the one of the most vulnerable demographic in humanity, wherein, Government in itself is specially designed by its Citizens to Protect the Life of the Most Vulnerable, citizen or refugee alike, Against the *Unjust Wielding of the Powers and influence of the Stronger* [people who can easily defend themselves and use their influence as well]. Therefore, morally, it is to be a formal Medical Case Determination at the deliberation by a Medical Doctor whether or not the life of the female sex is at risk of Death or not due to Observable and Provable complications in pregnancy. Wherein, in such cases of risks in complications of Death do in fact exist to the victimized female, the Medical Doctor will Solely Determine with Ultimate Deliberation given to this Doctor [due to there being two lives at risk], [with taking into account the logically Established Moment of Life in Pregnancy] whether to simultaneously act to preserve the opportunity of birth of the Living Unborn Person [If life was already legally determined to have started for this Unborn Person] while attempting to save the life of the female sex citizen as the Primary Objective in Procedure. If the life of the female sex citizen is at risk to continue to carry the fetus, then, the Unborn Person must be aborted.

II. In regard to cases of Forced Pregnancy, wherein, there is a criminal case of rape, and the victim was unable to abort before a legal declaration of Life of an Unborn Person, the procedure is to be the same. The difficult question of whether an “Innocent Living Person the burden of a Victimized Citizen?” Can be morally answered via the following:

In the same way a Victim is Murdered, it is the Responsibility of the Government to Deliver Justice to the Victim’s Family and to Uphold the Law VIA Incarceration of that Murderer, just as it is the Same Responsibility of the government to Incarcerate a Rapist. However, this Deliverance of Justice and Incarceration of a Murderer does Not Bring

Back the Life of the Victim, nor does it undo the act of rape; conversely, the Government should in correspondence, have No Authority in response to Terminate the Life of the Most Vulnerable Demographic in Humanity when Government is explicitly Established by its Citizens to Protect Against *Unjust Wielding of the Powers and influence of the Stronger*.

It is understood that these are both terrible crimes [murder & rape] wherein, the action cannot normally be undone, unlike a Burglary. However, with regard to a Living Person, the result of this crime [forced pregnancy] *Should Not be Undone* because the Cost of the Innocent Life of an Unborn Person Does Not Undo the Initial Crime [of rape] in itself *Nor Does Death Ever Mean Justice* due to principles of Human Error in Perfect Tribunal Determination, it only creates Further Moral Injustice.

Moral Solution- A victory for all parties, the female victim, and Unborn Person

A More Ethical, Morally Sound and Correspondent Solution to this Issue would be an Established free Government Assistance Program to Victims of Forced Pregnancy, wherein, Government Resources and Assistance are Given to reported Victims of Rape, and if requested at the discretion of the Victim, an established program of Adoption or a program to grow the fetus outside of the female victim via modern technology to be in place. Such that, there was a Criminal Prosecution or official police report taken place to verify these crimes were committed under Penalty of Perjury.

Legal Finding

The Life of an Unborn Person is Not the Life of an Established or Registered Citizen or noncitizen; therefore, they do Not have the same rights as would a Citizen under normal circumstances as they are akin to a Non-Registered citizen or Noncitizen. The Founding Principle of Continually Improving the quality and Life of All Jasutopian Citizens, therefore, Legally Stops at Non-Registered Citizens or Noncitizens.

However, Logical Findings & Moral Findings suggest dictating that a law should be Established to Enact, the combination of the Two Findings

Thereof to create a legal precedent; Logical Findings and Moral Findings, to then serve as a newly established Legal Finding of the two thereafter, explicitly for this case of Unwanted or Forced Pregnancy, Verbatim.



A chain of whispering figures spanning the dress of every era, the whisper itself a golden thread passing mouth to ear back toward one first speaker at a fire.



A public square where a shunned figure sits apart, and from each citizen who pauses, a thin thread of light runs from their own past to his, the crowd's posture turning from aversion to approach.

Jasutopianism Theory of Eternal Relativity

Concept I. Everything is Indirectly Related to One Another at Eventual Points of Inference at the Visible Scale

Whether the world understands it today or not, everything is related to one another at some point in inference. The character of a country is even relative to the functions in a computer. It may not be apparent because there are many systems that are in different stages of development or separated by many points of inference, but the key concept is that every single system is relative to another system through metainformation, or rather, all information that is derived from other information [This is especially apparent at the subatomic scale when interpreting the interactions of particles and waves, but difficult to derive at the visible scale or cosmic scale due to interpretations using metainformation, but eventually all is relatable if the technological capability were available to show this].

Concept II. All Known Information is Attainable at the Visible Scale

All known Information in the universe is already attainable within oneself through derivatives of the current existing metainformation around them. This is because a given piece of information is derived back from all other information in some way, shape or form, it can theoretically therefore be traced back to a grand origin cause, like the verbal game of “Telephone” or the metadata traffic of a computer IP Address. If one can accurately derive every single issue and break it down enough, one can find that every single situation is connected to another situation through limitless generations in time, and every single decision is related to a previous choice from someone else or themselves at some point.

Concept III. The Relation of Concept I. and II.

Using these two concepts an individual, group, society, territory, state, nation, or country can track back all information to understand all previous decisions from different perspectives to find the highest enlightenment and the most accurate meaning in all things given. From this, an individual can understand “*why*” a decision is made from another

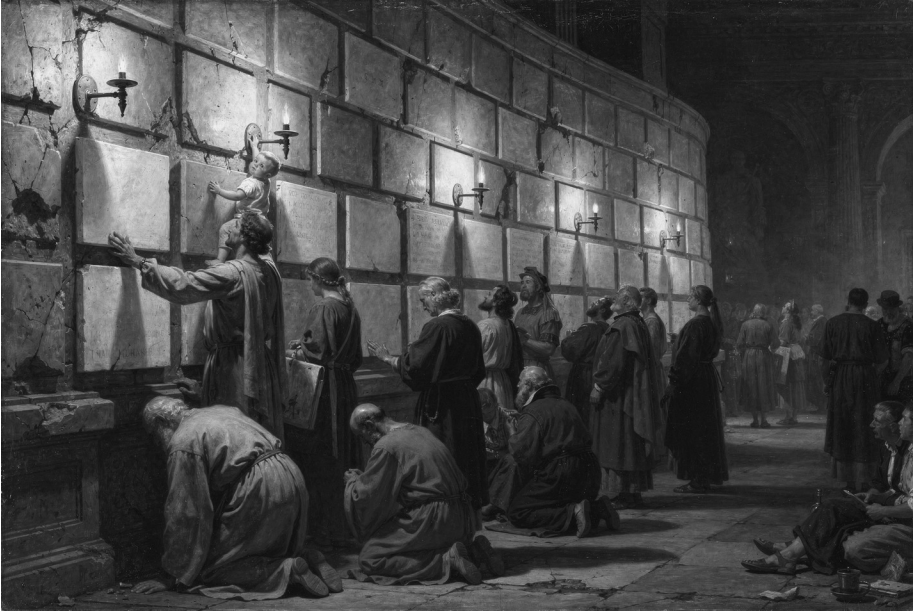
individual whom they would not initially understand, and why it is interpreted differently by different peoples based on observing the information they had available, or lack thereof. Eventually, is it then possible to find the rationale in every decision of someone else simply by figuring out how it relates to another decision that another individual may have or would have made if properly calibrated enough. As a result, this causes any given individual to Humanize every single member in society that would otherwise be ostracized, as this is the only way to achieve the greatest *Social Accountability* which is necessary to understanding and disciplining an entity or country to become the most civil and enlightened version possible. This is also the single most important concept in preventing all war, if a country stops *dehumanizing* their rivals through forms of miscommunication and lack of understanding of the metainformation, then a country holds itself closer to the highest enlightenment, which is also the greatest state of accountability possible of an individual, group, society, state, territory, nation, or country.

Concept IV. Understanding the Importance of Accountability from Concept III.

This accountability is essential to constructive societal progress. Social Accountability gives a country of people an understanding of all the metainformation that exists, without fear of the truth. When the country has the highest truth per capita, they will have the highest power by default, and therefore, the purest form of freedom as well as many other useful functions.

*Article of Law numbers III., VI., VIII., XII., XV., XXI., XXIII., XXIV., XXV., XXVI., XXVII., XXVIII., XXIX., XXX., XXXI., XXXII., XXXIII., XXXIV.,

LXXXIX., XCIII., XCIV., XCVIII., and XCIX. are derived from and exalted to from the United States Bill of Rights and are not meant to be construed as original ideas but rather externally sourced into Jasutopianism*



A great curved public wall of one hundred and two carved blank tablets in uniform dignity, citizens of every age reading, a child lifted to touch the first, a wall built never to lose a stone.



One long working street as a life's procession: the eighteen year old at light hours, the twenty five year old in full stride, the fifty five year old at a gentler pace, and the sixty five year old untying the work apron for good.

Jasutopianism Articles of Law

- I. All essential food, basic clothing, drinkable water, education, healthcare, standard level housing and utilities are a basic right of all Contributing Citizens (and legally permitted contributing noncitizens) in a Jasutopian Country, even in times of Formally Declared Crisis.
- II. No law will be created in a Jasutopian society that limits the Three Founding Principles of continually improving the quality of freedom, life, and prosperity of Jasutopian citizens unless in times of Formally Declared Crisis, wherein, the law must immediately be repealed thereafter.
- III. The freedom of speech shall never be infringed upon to the extent that the speech does not put another Jasutopian citizen's life in imminent danger or unjustly smear the reputation or character of another Jasutopian citizen or noncitizen resident without all due process of law.
- IV. No government entity within a Jasutopian country at any time period for any reason may establish any form of concentration camps or holding camps of Jasutopian citizens, noncitizen residents, prisoners of war or stateless peoples even in times of Formally Declared Crisis. A Jasutopian country will not take any enemies of war alive during times of war. Only refugees are accepted through a legal vetting process.
- V. Freedom of media and press shall never be infringed upon, to the extent that media and

press which are distributing news provides both an independently verifiable and non-anonymous source of news information. These news media briefings must have the capacity for every citizen to review and trace back the news briefing to the explicit original source, which will formally be provided after each news briefing or at the bottom of each article in such a way that is easily assessable to every viewer.

- VI. The right for people to assemble in protest and petition shall never be infringed upon to the extent that this assembly or protest remains nonviolent in its actions and speech.
- VII. Voting I.D. cards will be issued to all citizens at the legally declared voting age. This photo identification card is to be a separate identification card from all other forms of government issued identification cards. Noncitizens in the process to become a Jasutopian citizen have not yet earned the right to vote.
- VIII. All Citizens regardless of gender, sex, race, religion, creed, or any other seemingly defining factor will have the right to vote at the age of 18 years old.
- IX. Citizens are to never be unfairly Status Leveled by skin color, race, gender, sex, religion, ethnicity, creed, political views or any other seemingly defining factor. They are to only be Status Leveled by sheer quality of their work performance. Wherein, work performance will not be based on personality traits but number of transactions and other provably objective empirical data.
- X. The assessments for employee work performance by each business will be openly assessable to the public and provided directly to the Jasutopian government as a reference for each registered and licensed business. To ensure that any potential injustice or manipulation of any kind in the point and Status

Leveling system by a business owner is effectively monitored by its respective authorities in Jasutopian government.

- XI. All persons by birth are free and citizens; there will never be a period of Jasutopian history where labor is performed without points provided towards a citizens' Status Levels during a standard point-pay period. Alternatively, no one is permitted to work who is not a citizen or noncitizen who is in process to become a citizen or a noncitizen working on a work permit. Furthermore, that those noncitizens in process to become a citizen or noncitizens on a work permit have not yet earned the right to Status Levels but are permitted the rights to Articles of Law I through CII, wherein, there are specific mentions of noncitizens listed, or any law that does not apply to a Status Level system.
- XII. The right to practice or establish a religion shall never be infringed upon, to the extent that this religion does not pose immanent threats in the form of violence or major encroaching inconveniences towards other individuals, groups, or members of other religion in society. A major encroaching inconvenience can be arbitrarily defined as having a law passed to nationally shut all businesses down for more than a period of a week to honor that religion.
- XIII. The procedures of all healthcare matters are at discretion of a doctor and patient basis only. The Jasutopian government nor its laws can limit any procedure that a doctor is deemed helpful to improving the quality of life of its patient, with exception to Principle Five established in the Manifesto. The is also explicitly with exception to Euthanasia of a currently registered and living Jasutopian citizen, as well as any procedure previously abandoned as Barbaric in Nature. Euthanasia violates the principles of continually improving the quality of life of its citizens; death is never a means to improve life of a Jasutopian citizen.

- XIV. All criminal actions in nature and suspects thereof as reported by media and the press that has not formally been given proper due process and to confirm beyond a reasonable doubt by conviction are to be determined declared as “Alleged Action, X” or “Allegations,” and “Suspects” respectively for the citizens of such allegations, until such verdicts have been placed through due process of law. All events and incidents reported by media and the press wherein, the perspective of the event or incident has not been formally reported from both opposing parties the Causality and Reasoning of such event or incident nor has the incident been reported by authorities, whether small or grand are to be formally reported as “Alleged Incidents” for the sake of a citizen’s right to maintain innocence until proven guilty.
- XV. A religion or its beliefs cannot encroach on the life and laws of other Jasutopian citizens. There will be no laws created based on religious ideals that encroach and overstep into the life of other citizens that are not members of that given religion. The limits of religious influence will stop at its capacity to negatively [or noticeably] impact the daily life of nonreligious citizens or citizens of another religion. This includes all healthcare related matters. However, healthcare matters based on the religion of a given Jasutopian citizen are protected given that it is solely their own person medically affected.
- XVI. A two chamber Legislative Authority will exist to process laws and regulations that honor the principles of Jasutopianism. The two Legislative Authority may never make motions to create laws that can be seen to violate the Three Founding Principles of Jasutopianism; with exception in times of National Crisis declared by the Executive Authority wherein such Laws will be immediately repealed thereafter by a determination of a ceasefire, withdrawal of militia, declaration of victory or crisis aversion; with a strict overruling exception to Article I, and Article IV, which may never be denied by the Three Powers of

Governance; and with a permanent prohibition to establish a “Monarch Type” entity during such times of National Crisis, and so that bills passed in times of National Crisis requires a 4/5 majority vote in the Senate Chamber to then pass to the Chamber of Citizens which will need forty percent in favor then, to the Executive Authority. Wherein such times of National Crisis, that the Judicial Authority will be postponed until after the National Crisis has ceased, to inevitably and subsequently with a strict protocol, is set to Repeal All Laws created during National Crisis that would not have been normally passed otherwise. Furthermore, the Chamber of Citizens still maintain the right of Veto Override of the Executive Authority if they can achieve a vote of ninety percent in favor during this time of National Crisis.

XVII. The Executive Authority may declare a Domestic Government National Crisis in the event of a suspected coup d’état is being attempted by the Judicial Authority or Legislative Authority to the Executive Authority via either an Approved Civilian or Approved Legislative Authority impeachment request against the Executive Authority, wherein, the Executive Authority may enjoy the right to Military Tribunal in order to Civilly Hear an official case of impeachment.

XVIII. The Executive Authority may [also] enact Military Law in the unique and only event where the Executive Authority can provide video, audio or other documented proof of an alleged coup d’état to be provided to a Military Tribunal after the formal declaration of a Domestic Government National Crisis has been made in response of a motion to initiate a trial of impeachment to the Executive Authority, wherein, this protocol to enact Military Law results in a temporary suspension the Three Authorities of Governance in order to solely provide a speedy Military Trial of elected officials of an alleged coup d’état against the Tri-Presidents and is paramount to the previously motioned impeachment trial. The powers of

Military Law stop once trials of the given Elected Officials have ended. This is to be conducted in a civil manner. The rights of Citizens are not to be suspended during this time, nor are the Three Founding Principles of Jasutopianism to be suspended, and that they are paramount to Military Law with respect to Jasutopian Citizens.

- XIX. A Tri-Presidential Office of the same party will be equal in power; wherein all executive decisions are to be made with a 3/3 all in favor vote; are to be established as the main Executive Authority.
- XX. A national judiciary system with the court of the highest power will be created to protect the Three Founding Principles of Jasutopianism, the Articles of Law and to uphold justice in every form possible in the case of an appeal from a lower-level court. This national judiciary system is the Judiciary Authority of the Three Authorities of Governance.
- XXI. A military will be established at the national level in order to preserve the Three Founding Principles of Jasutopianism and to protect its citizens.
- XXII. All citizens will begin mandatory schooling from the age of 3 years old until 18.
- XXIII. All citizens have the right to be secure in their person, house, automobile, and other property thereof. There will never be unreasonable searches without having a probable cause. This probable cause must specifically be provided to the citizen in question first before the search has commenced in the form of a warrant provided by a judge or clear video camera evidence which is displaying the citizen at the scene of a crime [around the time it was committed]. This is particularly significant for searches and seizures of the citizens and all of their forms of property.

- XXIV. No military member may forcefully live with another citizen in times of peace or war except at the expressed consent of that citizen.
- XXV. No citizen or noncitizen shall be held against their will to answer for any crime unless on a formal accusation by a grand jury. The excludes cases where military conflict is occurring.
- XXVI. A citizen or noncitizen will never be subject to the same crime or offense twice. In the case of multiple offenses, the highest offense is charged only. If the citizen is dismissed of the highest criminal charge or receives a plea bargain in regard to the highest offense charged then, the smaller charges are subsequently dismissed.
- XXVII. A citizen or noncitizen will never be compelled to provide evidence against themselves during a suspected crime. Nor will any citizen or noncitizen be compelled to act as a witness against themselves.
- XXVIII. A citizen or noncitizen in process to become a citizen will never be deprived of life, freedom, essential food, water, housing, healthcare, utilities, or basic clothing without due process of law. In the event that a citizen is currently unemployed due to a previous arrest, a governmental employment service agency will directly seek employment for the citizen in order to continue any previously suspended benefits [from Article of Law I] from a previous due process of law. Regardless of the case of innocence or guilt, if the citizen's offense does not require jail time, the Jasutopian government will assist in seeking employment for the citizen provided they can show a form of proof via a written statement or verifiable email stating the reason for their recent unemployment is directly in relation to the arrest. In the case a citizen or noncitizens offense requires jail time two independent events will occur for the citizen and for the noncitizen. If a citizen's offense required jail time, after that

jail time is successfully completed, the government will assist in seeking employment in order to resume rights to essential food, water, healthcare, standard level housing, utilities, and basic clothing. During this period, the citizen will be given a temporary waiver to access such resources while searching for employment. Noncitizens formerly in process for citizenship requiring jail time due to a conviction longer than 1 year time will be deported after their sentence has been completed.

XXIX. In all criminal prosecutions, the accused will have the right to a quick and public trial by an impartial jury of the state or territory. This trial process will last no longer than two calendar months' time. Wherein, the process is that the crime will have been committed, which level of law enforcement shall have been previously used to seek the truth by law, and for the citizen or noncitizen to be informed of the nature and cause of the accusation as well as their rights; to be confronted with the witnesses against that citizen or noncitizen; to have a compulsory process for obtaining witnesses in the citizen or noncitizen's defense; and to have the assistance of counsel for the citizen or noncitizen's defense. This assistance of counsel will assist the accused citizen or noncitizen at all steps during this process.

XXX. Citizens and noncitizens in lawsuits at common law level shall always have the right to a trial by jury at the request of either party regardless of Status Level.

XXXI. Bail will never be required in the form of excessive nonmonetary resources, nor will Status-Level deductions ever be required as collateral as bail for any case in the court of law. However, no form of bail may not be permitted for crimes of theft, violence/assault, domestic violence, alleged murder, alleged attempted murder, arson, mugging, kidnapping, rape, or any serious crime deemed not suitable for bail by a judge. Wherein, alleged criminals may request an arraignment or any pre-trial procedure to commence in one week's time from the

date of arrest as compensation for lack of bail. In that, during this time the accused will be required at the expense of the law [if they do not have a lawyer] to receive counsel for the accused charges before the arraignment is commenced.

- XXXII. A citizen arrested is required to be informed for the formal charges against at the time of arrest and again at the time of arraignment or any pre-trial procedure.
- XXXIII. Neither charge of excessive fines of nonmonetary resource seizures will be required, but rather, reasonable fines in the form of point deductions in a Status Level may be imposed if a determination of a verdict of guilty is found in court.
- XXXIV. No cruel and unusual punishment of any citizen or noncitizen will be imposed. A Barbaric Penalty of Death will never be brought upon a citizen or noncitizen for crimes most heinous but rather an imposed life sentence in prison is to be imposed in place of this primitive penalty.
- XXXV. All citizens aged 16 + depending on laws of the territory or state, wherein they will begin working under the same labor laws permitted at the territory or state level of the country but are not required to work until age 18. Wherein, at 18 this may also be mitigated for educational purposes.
- XXXVI. All citizens aged 16-21 are not permitted to work more than 30 hours per week due to education requirements. With a minimum of 5 hours of work per week at age 18, work exemptions can be made for citizens with special needs for schooling purposes, athletic sports, academic clubs, or community service only.
- XXXVII. There will be a Point and Status Leveling system in order to acquire non-essential items such as luxury and larger land. Once a Status Level is achieved, a law-abiding citizen cannot be demoted and is entitled to all luxuries of the given level. The only way a citizen can get demoted to a Status Level or

lose points in a Status Level is if they break the law, refuse to work their mandatory hours, or get fired from their job due to insubordination.

- XXXVIII. There is a base level mandatory work hours requirement, anyone who chooses to work more hours per week gains more points towards their next Status Level.
- XXXIX. Certain jobs obtained through exceptional education yield a faster Status Leveling system through a process of earning more points per week. Jobs that require specialization, such as a doctor, naturally earn more points per week to level faster. Non entry level jobs in general, earn more points per week in a Status Level. A national tier system of job types will be created to manage points towards Status Leveling.
- XL. There will be no cruel and unusual Status Level deductions. If there is a criminal conviction, the possible points deducted from a Status Level will be equal to or less than the duration of the penalty, but no more. If a citizen is sentenced to a year of imprisonment, they may or may not be subject to up to a maximum penalty of a year worth in points deduction of a Status Level, wherein, the rate is based on the rate of points per week that the given citizen was working in their previous job or the rate that they earned per week while in university [if previously unemployed].
- XLI. Age 16-17 are exempt from a mandatory minimum work requirement. Age 18-21, as stated above, work 5 hours per week as mandatory minimum work requirement [with the exceptions previously listed in the previous Articles of Law].
- XLII. Age 22-30, there is a 40-hour weekly mandatory minimum work requirement.
- XLIII. Age 30-40 there is a 38-hour weekly mandatory minimum work requirement.

- XLIII. Age 40-50, there is a 25-hour weekly mandatory minimum work requirement.
- XLIV. Age 50-60, there is a 20-hour weekly mandatory minimum work requirement.
- XLV. Age 60-65, there is a 15-hour weekly mandatory minimum work requirement.
- XLVI. Age 65 and up have the right to retire.
- XLVII. Anyone who is enrolled in university at any level of university gets their work hours adjusted based on their credit hours taken. The mandatory minimum work hours for full-time enrollment will remain at 5 hours a week regardless of full-time status. Special needs students, athletes, members of an academic club, or students performing community service during university time may be exempt from this on a case-by-case basis.
- XLVIII. Higher education scores yield more points towards leveling up to encourage student diligence, ambition and dedication.
- XLIX. All non-private educational institutions throughout the country, excluding university, must be standardized at the national level in order to create equal education opportunity for all students regardless of their location or upbringing. Educational accommodation will be made for students with special needs as expected, or this system will be flawed. University is excluded from standardization requirements because a student may have been granted acceptance to a university that yields a slightly higher point earning system due to exceptional grades earned in a federally standardized high school or equivalent schooling. As well as the assertion that certain universities offer different educational opportunities and have unique reputations for their quality of education, and that this is to not be infringed upon.

- L. In order to continue incentives for gaining an exceptional education at the high school level, more rigorous and pioneering universities yield a higher point earning system, thus, resulting in faster leveling while in university.
- LII. The constitution of the country and its chambers of government remain the overarching rule of law if the Jasutopianism System and Manifesto is added to a country as a bill as compared to the more practical design of Entire System Replacement.
- LIII. At a certain Status Level, citizens have the capability to start a business, this will open the opportunity to earn points towards a Status Level more quickly for citizens that are successful business owners, business Presidents and CEOs.
- LIV. Businesses will have point earning categories based on business tier based on the size and type of business. Businesses will also have ranking based on the success rate of the business overtime.
- LV. There will be a Citizens National Democratic Business Committee represented by all citizen business owners that oversees regulations in business at the federal level, not at the state or territorial level. It is to be checked and balanced by the Senators of the legislative branch. This committee serves to give all citizen business owners a Direct Voice in Government. This Citizens National Business Committee will never be able to ever require citizens to work more than their mandatory minimum work hours [per age group] to prevent corruption of the Citizens National Democratic Business Committee.
- LVI. The Citizens National Democratic Business Committee is divided into tiers, therefore, if there are 30 tiers (types) of businesses, there are 30 separate Citizens National Democratic Business Committees. For clarity, a tier is a business' business category. Each of those tiers will have their own respective

elections for elected officials by the citizen business owners registered for that tier.

- LVII. The Citizens National Democratic Business Committee has no elected leader or figure head, only elected official positions necessary to perform the core functions. The elected official positions are to be directly elected by all citizen business owners registered in the Citizens National Business Committee. There can be a maximum of 20 candidates heard per position per business tier to prevent overcrowding of information to the voters. The first 20 to declare candidacy of a given candidate position will be the candidates heard by the citizen members of the Citizens National Democratic Committee for their respective elections. Others may apply but may not be heard unless their qualifications poll them into the top 20 during candidate polling process before elections.
- LVIII. The total amount and type of tiers are unique and reserved power decided by the Senate Chamber of the Legislative Authority of the national government.
- LIX. Citizens who earn the right to start a business by reaching a certain Status Level automatically earn representation in a given Citizens National Business Committee and can vote in their given tier.
- LX. In general, the larger the businesses (by population) the larger the representative vote. From a scale of 1-10 representative votes. A single business may not have a representative vote larger than 10, regardless of the size of that business to prevent corruption.
- LXI. Each issue of regulation will have a vote system where each business can cast their vote that is based on their representation size, 1-10.

- LXII. The vote system may not be created by an independent contractor or business owner from a foreign country, the vote system must also be created by a company within the country.
- LXIII. All voting systems will be hosted by an independent and public company within the country. All voting systems [if applicable] will use the More Proper Voting System, including the Citizens National Democratic Committee for elections to ensure integrity of the system.
- LXIV. If evidence of tampering occurs, that private company is fired from its position as voting system host, the business owner is demoted Status Levels based on severity of tampering, and the process is held to a revote with a new system and software from a new company at a later date.
- LXV. Businesses may never vote to alter any of the Articles of Law in this document. Alternatively, they may never vote to add an additional Article of Law which cancels out a previous Article of Law.
- LXVII. All Citizens National Democratic Business Committee's vote results must be confirmed or denied being brought into legislature by the legislative body or equivalent if applicable. With Standard veto power of the President or other main executive power then, later judged by the judiciary power.
- LXVIII. All Citizens National Democratic Business Committee's votes that are signed by the main executive power must be judged for its capacity to not interfere with any of the Three Founding Principles of a Jasutopian society. If it is found to interfere with any of the Three Founding Principles of a Jasutopian society, it is struck down in court and ineligible to be used as law. This ineligible law's main components may not be able to be processed in another bill at a later date if they are objectively found to violate any of the Three Founding Principles of Jasutopianism. This may only be overridden in a time of crisis such as war or a pandemic however, after which,

the law previously passed must immediately be retracted after the perceived threat is deemed to have passed, the law or bill may not persist at any point after this crisis is no longer a perceived threat. This entire process is to be done in speedy time after the votes are cast by the Federal Democratic Business Committee, no more than 30 calendar days.

- LXIX. The Citizens National Business Committee can only vote on issues with a clear concern directly related to business and its functions.
- LXX. The Citizens National Business Committee may never vote to alter the point system for their tier of businesses once the tier is established. Once the tier is established, its point system is final. Only the legislative branch can adjust the point system if there is a noticeable error due to inflation of the point values for Status Leveling in relation to the other businesses, which could be prevented in the first place from occurring because the legislative body has the final say on a vote before it is brought to the executive power. In which case, this is a matter which will be resolved by the legislative branch, passed to the executive branch, and judged by the judiciary.
- LXXI. Only contributing citizens and documented disabled citizens are entitled to free resources listed in Article of Law
- I. Noncitizens entering the country for a long term stay or in the process for citizenship must register to work upon entry. Then, be able to show proof of work through a noncitizen I.D. card issued by this country to receive the rights of essential food, water, healthcare, and standard level housing like all contributing working citizens. That noncitizen I.D. card must be issued the same day or that noncitizen cannot use any of the services or products in a Jasutopian country. Upon expiration it is deactivated automatically.
- LXXII. If the noncitizen has entered on a tourist visa or any visa alike, the noncitizen will be issued a temporary noncitizen

- I. D. card. If that visa has expired, it will automatically reflect in their noncitizen ID card, and they will no longer be eligible to the free resources listed in Article of Law I. This will be enforced by a suspension of purchases through deactivation of their noncitizen ID card. At the event of a failure to leave before their ID card is suspended, the noncitizen may contact authorities for assistance in returning to their home country.
- LXXIII. Noncitizens registering to work will follow the same age-group work laws as citizens in order to continually receive essential food, drinkable water, healthcare, free standard level housing, utilities, and basic clothing.
- LXXIV. Noncitizens that are in process [or not in process] to become a citizen may not enter the Point and Status Level System for luxury purposes; the Point and Status Level System for luxury purposes is a Right to Citizens Only. Noncitizens visiting on a tourist visa are exempt from this [with certain exceptions], they are required to show their tourist visa to be scanned at each transaction. However, after the tourist visa expires, they no longer have access to the privileges of Article of Law I or temporary tourist luxuries.
- LXXV. Noncitizens entering on a tourist visa to explore the country for leisure purposes may be provided with automobile rental services or other rental services although they do not inherently own any of the items from these services. The noncitizen must return all rented items to their respective services before the time of departure. Failure to comply will subject that given noncitizen to a possible travel ban from returning into a Jasutopian country.
- LXXVI. Noncitizens wishing to enter the process to become a citizen must pass all educational exams provided, with respect to their age group. Their grades will affect the structure of their point system for Status Leveling. Good grades mean more points per week while working a job with respect to their education level.

- LXXVII. A noncitizen in the process to earn citizenship is entitled to all educational opportunities. If a noncitizen enters schooling at a late age, they must pass an exam to be accepted into their respective grade level. Tutoring for this exam will be provided at no cost to the noncitizen by each state or territory within the respective Jasutopian country.
- LXXVIII. In regard to noncitizens entering the Jasutopian country, a limited number of tourist visas, tourist travel, work visas and other visas alike for travel to the Jasutopian country will be distributed per year. This is to prevent an overconsumption of resources faster than the production output or accumulation rate that is required to sustain in a Jasutopian country. The government will manage and adjust these numbers accordingly each year.
- LXXIX. The right to own a concealed handgun at age 18 for protection shall never be infringed upon in an ideal utopian country. This is based on the principles of continually improving the quality of freedoms for its citizens in a Jasutopian society.
- LXXX. Gun ownership may be regulated in terms of category, setting and criminal record.
- LXXXI. The right to own a concealed hand pistol for protection at age 18 shall never be infringed upon or regulated in any form by amendment LXXX, with exception to a criminal conviction or a prior felony by a citizen. Non-citizens visiting or in process to become citizens can never own or purchase a gun for conceal carry rights at any time, ever. This is a right for citizens only. Noncitizens earn this right once they become a legal citizen.

- LXXXII. At certain ages, citizens should have the opportunity to have already unlocked certain levels to earn certain luxuries. For example, at age 18, a reasonably successful citizen should have earned the right to unlock the use of one tier 1 automobile at least. Especially since the age to legally drive is universally near age 18. Not necessarily a specific automobile; as an example, "This citizen is age 18, they have the right to use one tier 1 automobile by this age if they've done everything correctly in terms of career and education advancement." From this, the Senate Chamber will decide which automobile is yield for tier 1 and the quantity permitted per that given Status Level. Presumably, when that given citizen is around age 16-18, they would have unlocked one transaction for one 1st tier of automobile. If Status Level processes such as this are not occurring properly, the Status Leveling system needs to be readjusted. [Properly functioning Status Leveling systems are quintessential in reaffirming ambition in a citizen].
- LXXXIII. Housing will have different tiers, larger housing, larger land, and higher quality housing will be higher tiers. These tiers are unlocked at certain levels. Houses with more bedrooms are unlocked [to be owned] at higher levels.
- LXXXIV. All previously inherited property and land is the right of that citizen and that citizen's family, regardless of this system or that citizen's Status Level.
- LXXXV. All citizens must have a national I.D.
- LXXXVI. All Citizens must have a national I.D. present at the time of transactions of all items, this includes transactions of all

essential food, water, housing, other grocery store transactions, &c. This is because at the time of the transaction the citizen must verify it is them receiving this product, land, or service and not someone else. In addition to this, a National ID scan [used in tandem with the Log System] and a Face Scan will be the method to conduct transactions for all products, land, or services.

LXXXVII. All businesses that deliver any type of product, land, or service whether in-person or online to citizens in the Jasutopian country must have a Face Scanner and National ID Scanner [the Log System] installed at the time of citizen's transaction. This prevents corruption of the system by noncitizens attempting to use Deactivated ID cards and citizens attempting to receive an item of a different Status Level.

LXXXVIII. In order to prevent corruption of national ID cards from hackers or citizens of other countries that use a monetary system these protections will be put in place as follows: The transactions of luxury items of certain higher Status Levels will be monitored and logged at the time of the transaction. Red flags will automatically be alarmed if the system detects false National ID cards or National ID theft. Wherein, if a citizen were to successfully hack a National ID card at a given point, then, their work history, Status Levels and other means of data can be Logged for Review at a later date to ensure that this particular citizen did not purchase this high luxury item from a hacked or false ID card with fake work history, false Status Levels, &c. Furthermore, technological advancements are to be continually put in place throughout societal progress such as security checks in order to maintain the reality that each citizen is using their proper National I.D. card.

LXXXIX. Every vendor and every business must have an approved and updated government I.D. scanner system. Failure to comply with this will result in transactions not credited to that business or vendor, as well as possible penalties.

- XC. All businesses may only conduct business to business resource transactions no more than one day per week, National Trade Day of the week. No business on that day is lawfully permitted to conduct more than 4 transactions back and forth with the same business, encouraging rather large stock transactions VS multiple small transactions; all businesses must pre-register the respective business that they will conduct resource transactions with before conducting those such transactions with a national government archive. Businesses will be red flagged and subject to possible monitoring if the Electronic Card Log system detects that a business is trading back and forth the same resources to multiple different businesses or conducting more transactions then that business has in logged resources as a probable cause to intentions to manipulate and violate the integrity of the Status Level system.
- XCI. The terms of the Articles of law and certain rights listed will not be misinterpreted to deny or negatively view other rights retained by Jasutopian citizens.
- XCII. All Elected Officials are to have a maximum of two elected term limits.
- XCIII. Powers not delegated to a Jasutopian country or Jasutopia by the Articles of Law, are therefore powers reserved to States or territories, this excludes powers prohibited to the State or territory by the Jasutopian country or Jasutopia. Powers not delegated or claimed by the Jasutopian country, or States or territories are therefore delegated to the citizens of a Jasutopian country.
- XCIV. All citizens and non-citizens are protected against unlawful detentions wherein imprisonment occurs when they are intentionally restricted of their movement without legal authority, lawful justification or informed consent of the detained citizen.

- XCV. Any copyright that is 80 years or older will then enter the public domain for free use and dissemination.
- XCVI. Laws from previous countries may be adopted into the Articles of Law by Senators of Legislative Authority as they deem necessary, in that these laws do not violate the Three Founding Principles of Jasutopianism, the Articles of Law, Articles of Societal Organization or the Articles of the Three Authorities of Governance. All bills [laws] will be passed through all three levels of the Three Authorities of Governance as per standard procedure, this of course includes the Chamber of Citizens' approval.
- XCVII. National photo I.D. cards will be issued to all citizens aged 6 and up. They are to be deactivated and subsequently renewed every 2 years until the age of 18, where they will be then renewed every 10 years thereafter. They are used for National Identification, proof of identify during product transactions with businesses, used by business owners by logging and tracking the movement of raw and processed materials during transactions, and used for employment purposes to process the points per week on a given employed citizen's National I.D. card.
- XCVIII. All citizens in a Jasutopian country will be standing their ground against imminent danger in any place where one is lawfully present with respect to other citizens, wherein, as a last resort, that citizen may use deadly force when they believe it to be necessary to defend their life against the Unjust Power of another citizen when in view of deadly force, great bodily harm, kidnapping, rape, robbery, or other serious crimes. Wherein, this must be later proved in court beyond a reasonable doubt thereafter. The limit of this law requires that the citizen standing their ground are not to be the aggressor, nor shall using deadly force be their primary means of actions but rather, as a last resort in the perceived face of imminent danger. Furthermore, that every citizen enacting this law is

acknowledge the burden of proof that is required in order for this act to not be considered murder or other criminal activity.

- XCIX. All citizens in a Jasutopian country will have the right to defend their homes and dwelling spaces with the use of deadly force if they believe with reason that their life is in immediate danger against any force, wherein, this must be proved in court beyond a reasonable doubt thereafter.
- C. There will be a popular and direct election of the 5 representatives of each state or territory by the citizens in each state or territory thereof.
- CI. Each Senator's term will last 6 years, and each term of a given Tri-President lasts 4 years, with a maximum of two terms per each Senator and Tri-President.
- CII. No Article of Law [I-CII] may be removed or altered from this document after it has been passed in its entirety.

*The following: "Articles of The Three Authorities of Governance" are derived from the United States Constitution and are altered in such a way to create a "more perfect" theorized declaration within a given Jasutopian country. The Articles of The Three Authorities of Governance are not to be construed as an original idea but rather externally sourced from the United States Constitution. *



One grand hall in deep triptych: the Senate's writing tables in the foreground, the endless citizens' voting chamber through the great arch beyond, the three executive seats and the court dais above, a bill passing through all stations as a single traveling light.



A lone citizen at the Ultimate Court's towering doors presenting two stones, one cracked by proven harm, one clear as evidence, and the great doors opening to receive them.

Articles Of the Three Authorities of Governance

Article I. Legislative Authority

- I. The Legislative branch is set to be two chambers of Legislative Authority. The first chamber is a Senate with 5 members per each state or territory in the name of equal geographical representation of each state and territory regardless of size or location. The second is the Chamber of Citizens, represented by Any and All Citizens over the age of 18 without a Felony [or equivalent] criminal record.
- II. The legislative Authority is responsible for the creation of laws that align with the Three Principles of Jasutopianism as well as laws that overall improve the quality and function of the country and laws during crisis.
- III. The laws of the Legislative Authority are solely created through the Senate Chamber; the Senate then votes on whether or not the bill will be passed to the Chamber of Citizens or fail in the Senate. If passed in the Chamber of the Senate, the laws are then voted on whether or not to be passed to the Executive Authority from the Chamber of the Citizens. The Chamber of the Citizens is solely a Voting Chamber, it cannot create laws. To pass a bill in the Senate initially, the vote of a bill must receive Fifty One percent of the vote in favor, to then pass in the Chamber of citizens thereafter, the bill must receive over Fifty Five Percent of the Vote in favor.
- IV. The Chamber of Citizens also enjoy the right to a Super Majority Veto Override to the Executive Authority, wherein, if eighty percent or more is in favor of the bill, this will override any veto power of the Executive Authority if such an occasion is presented. In a time of Formally Declared War, the Veto override percentage must be at Ninety Percent.

- V.** During all legislative procedures there can be no form of non-participants or non-voting members in the Senate. Such actions nonparticipation in the Senate thereof, will bar a Senator from the next 10 legislative procedures.
- VI.** Legislative Authority members are prohibited from carrying firearms during debates or during any voting sessions while at the location of each session. All debates and voting must adhere to a civilized fashion.
- VII.** No citizen shall be a Senator who has not attained the age of thirty, been at minimum ten years a citizen; and when elected must be a legal inhabitant of their state or territory.
- VIII.** Immediately after the Senate chamber of the Legislative Authority is assembled in consequence of the very first election of the Senate, the Senate shall be divided equally into three classes evenly by age group for the first assembly only. The seats of the Legislature of the first class, the youngest set of Senators, shall be vacated at the expiration of the second year, the second class at the expiration of the fourth year, and of the third class at the expiration of the sixth year, so that one-third may be chosen every second year; furthermore, if vacancies happen by resignation, or otherwise, during the recess of the Senate of any State [or territory], the Executive Authority thereof may make temporary appointments until the next meeting of the Senate Legislature, which shall then fill such vacancies. These temporary appointments are not to be denied by any other Authority of Governance.
- IX.** The Legislative Authority in the Senate is to have the power of direct impeachment by vote to initiate an impeachment case wherein there must be a 2/3 vote to then initiate the trial, then a trial will be conducted in the Senate at Senate Deliberation. Whereas a private citizen must receive an approval from the courts, on the strict grounds that the Three Founding Principles of a Jasutopian country were directly violated in order to

initiate a separate trial. In that, the elected official may also appeal the approval until it has made its way to the Ultimate Court to rule whether to approve or deny the given motion. If approved, the trial will be tried through the Judges of the Ultimate Court, except in cases of Impeachment of any of the Tri-President, wherein, the Tri-Presidents enjoy the right to elect a Trial by the Legislative Authority with formal deliberation by the Senate.

- X.** The Tri-Vice Presidents of a Jasutopian nation shall be the Tri-Presidents of the Legislative Authority, but shall have no vote, unless the Legislative Authority in the Senate is equally divided amongst all states and territories.
- XI.** The Legislative Authority shall elect their other officers and a Tri-Presidents pro tempore, in the absence of the Tri-Vice Presidents, or when the Tri-Vice Presidents shall exercise the Office of Tri-Presidents in a Jasutopian country.
- XII.** Judgment in cases of Impeachment serves for the removal from office and disqualification to additional elected offices or terms in a Jasutopian country. The party convicted may also be liable and subject to Indictment, Trial, Judgment and Punishment, according to law.
- XIII.** The Legislative Authority shall have power to impose resource duties to collect raw [or processed] materials from businesses to pay the debts and provide for the common defense and general welfare of a Jasutopian country; but all raw materials [or processed] shall be in uniform.
- XIV.** The Senate has power to borrow raw materials or processed materials on the credit of a Jasutopian country.
- XV.** The Senate has power to regulate commerce with foreign countries, the states, territories and with tribes.

- XVI.** The Senate has power to establish a uniform rule of attainment of citizenship, and uniform laws on the subject resource crisis in an inhabited Jasutopian country.
- XVII.** The Senate has power to regulate the value of resources and processed goods, and of foreign coins, and fix the standard of weights and measures.
- XVIII.** The Senate has power to impose penalties for manipulation of the Status Level system and of the trade system of a Jasutopian country.
- XIX.** The Senate has power to establish national delivery services and direct transit construction.
- XX.** The Senate has power to promote the Three Founding Principles by creating laws to continually improve the quality of Freedom, Life and Prosperity of its Jasutopian citizens through all fields deemed fit.
- XXI.** The Senate has power to construct courts inferior to the Ultimate Court.
- XXII.** The Senate has the power to define all crimes committed outside a Jasutopian country and their penalties thereof.
- XXIII.** The Senate has the power to declare war and define rules of war.
- XXIV.** To Senate has the power to support foreign armies with a limit of three years of resource assistance provided.
- XXV.** The Senate has the power to call forth all forces necessary to execute laws and suppress domestic terror.
- XXVI.** The Senate has the power to regulate all matters of military upbringing and fortification.
- XXVII.** The Senate has the power to have the ultimate say in all legislative discrepancies in all matters of definition of words or meanings in all cases over all other Authorities of Governance.

- XXVIII.** The Senate has the power to create laws that align with the Three Founding Principles of Jasutopianism as well as laws that improve the overall quality and function of the country, and all laws during crisis; decided so that these laws created during crisis be repealed immediately when a crisis is resolved. As well as the creation of laws that fortify and align with these aforementioned powers vested into the Articles of the Three Authorities of Governance.
- XXIX.** All Tri-Presidential executive orders, memoranda and proclamations must receive a 4/5 Legislative Authority vote approval in the Senate if they are interpreted by any fifteen members of the Senate to have violated the Articles of Law.

Article II. Powers Verboten to the Three Powers of Governance

- I. There will be no unlawful detentions of citizens, unless when in cases of insurrection or other public safety matters, it is then deemed warranted. These detention matters are then to be resolved within no more than two months' time.
- II. No bill of Attainder or ex post facto law shall be passed.
- III. No resource duty shall be laid to business owners by the national government, unless in proportion to the Census or uniform in nature relative to all states and territories.
- IV. No resource duty shall be laid on items exported from any State or territory.
- V. No Preference shall be given by any Regulation of Commerce or Revenue to the Ports of one State over those of another: nor shall Vessels bound to, or from, one State, be obliged to enter, clear, or pay resource duties in another.
- VI. No resources shall be drawn from the Resource Treasures, but as a result of Appropriations made by Law; and a regular

Statement and Account of the Receipts and Expenditures of all public resource transactions between businesses, with one to another, and with businesses directly to citizens shall always be logged via Electronic Card log

- VII. A Jasutopian country will never grant a title of nobility: No person holding any office in government may accept any Present, Emolument, Office, or Title of any kind, from any King, Prince, foreign State, or territory. Violations of such acts thereof will result in penalties from the Legislative Authority.
- VIII. The Legislative Authority shall make no law violating the Articles of Societal Organization.

Article III. Powers Verboten to States or Territories in a Jasutopian Country

- I. No states or territories shall enter into any treaty, alliance, or confederation; nor grant letters of marque and reprisal; coin money; emit bills of credit; or make anything but raw materials in tender in payment of debts; pass any bill of attainder, ex post facto law, or law impairing the obligation of contracts, or grant any title of nobility.
- II. No state or territory shall, without the expressed written consent of the Legislative Authority lay any resource duties on imports or exports, except what may be absolutely necessary for executing its inspection laws: and the net produce of all resource duties, laid by any state on imports or exports, shall be for the use of the Resource Treasury of a Jasutopian country; and all such laws shall be subject to the revision and control of the Three Authorities of Governance.
- III. No State or territory shall, without the consent of the Three Authorities of Governance, lay any duty of tonnage call upon use of the military in time of peace, enter into any agreement or compact with another state, territory or with a foreign

Power. Nor shall they engage in war, unless actually invaded, or in such imminent danger where acts of delay are not possible.

Article IV. Executive Authority

- I.** The Executive Authority will be vested in the Tri-President of a Jasutopian country, wherein, they are three citizens holding the same and equal power of this office. They shall hold the office for a term of 4 years length, with a maximum of 2 terms per individual candidate. The Vice Tri-Presidents shall hold this office together with the Tri-Presidents, chosen for the same term.
- II.** The Vice Tri-Presidents is prohibited to run for any of the three offices of the Tri-Presidents once they have completed two terms as Vice Tri-Presidents. In the same respect, if a Vice Tri-President serves only one term as Vice Tri-President, they may seek only one term as a member of the office of the Tri-Presidents of a Jasutopian country. The same equal and opposite process goes for any member initially elected for the office of the Tri-Presidents.
- III.** No person except a natural born citizen to land of a Jasutopian country or any registered citizen in a Jasutopian country at the time of its initial conception, shall be eligible to the office of the Tri-Presidents. With that same respect, no person born of a foreign country or territory may be eligible for the office of the Tri-Presidents after its conception as a country.
- IV.** The Tri-Presidents and Vice Tri-Presidents shall receive a salary of monthly raw materials and points per week towards their Status Level as a member of the office of the Tri-Presidents and Vice Tri-Presidents of a Jasutopian country. This salary of monthly raw materials and points per week towards a Status Level shall not be decreased or increased at

any point of time during office for the Tri-Presidents and Vice Tri-Presidents, respectively.

- V.** There is to be strictly three members of the office of the Tri-Presidents and a separate three members to the office of the Vice Tri-Presidents, for a total of 6 members of the Executive Authority.
- VI.** Before any member of the office of the Tri-Presidents and Vice Presidents can assume office, they must take the oath “I do solemnly swear (or affirm) that I will with loyalty, execute the office of the Tri-Presidents of this Jasutopian country with my best ability to preserve, protect and defend the Three Founding Principles, the Three Authorities of Governance, and the Integrity of this Jasutopian country.”
- VII.** The Tri-Presidents and Tri Vice Presidents shall be members of the same political party
- VIII.** The Tri-Presidents shall make no executive decision without a 3/3 confirmation vote amongst all three of the Tri-Presidents of a Jasutopian country.
- IX.** The Tri-Presidents shall be the Tri-Commanders of the military in their Jasutopian country.
- X.** The Tri-Presidents shall not move military forces or declare war without a 3/5 vote from the Legislative Authority, wherein, after an approved declaration of war the office of the Tri-Presidents no longer needs consent to control military forces.
- XI.** No single member of the office of the Tri-Presidents shall move or control military forces without a formal and documented 3/3 vote amongst the members of the office of the Tri- Presidents to perform such military actions, even during a time of war or from an approval from the Legislative Authority.

- XII.** The Tri-Presidents shall have power to make treaties, provided 2/3 of the Legislative Authority approves; and they shall nominate and appoint ambassadors, other public Ministers and Consuls, Judges of the Ultimate Court, and all other Officers of their Jasutopian country, whose appointments are not herein otherwise provided for, and which shall be established by law: but the Legislative Authority may by law vest the appointment of such inferior officers, in the courts of law, or in the heads of departments.
- XIII.** The Tri-Presidents shall have power to fill up all vacancies that may happen during the recess of the Legislative Authority, by granting temporary commissions which shall expire at the end of their next session.
- XIV.** The Tri-Presidents is required to give the Legislative Authority monthly intelligence briefings of the current state of their Jasutopian country, all foreign affairs and recommend to their consideration such measures as they shall judge necessary and expedient; they may, on extraordinary occasions, convene the Legislative Authority or and in case of disagreement between them, with respect to the time of adjournment, he may adjourn them to such time as they shall think proper; they shall receive ambassadors and other public ministers; they shall take care that the laws be loyally executed and shall commission all the officers of their Jasutopian country.
- XV.** The Tri-Presidents, Vice Tri-Presidents and all civil officers of a given Jasutopian country, shall be removed from office on Impeachment for, and conviction of, treason, bribery, or other high crimes and misdemeanors.
- XVI.** The Tri-Presidents have the authority to instate executive orders, Tri-Presidential memoranda, and proclamations; with the strict prohibition of using those executive orders, memoranda, and proclamations to move military forces without the 2/3 consent of the Legislative Authority or to

violate the Three Founding Principles of a Jasutopian country or to violate the Three Authorities of Governance or Article of Law 1 and Article of Law 4.

- XVII.** The Tri-Presidents shall make no executive orders, memorandums or proclamation or any formal decree whatsoever violating the Articles of Societal Organization.

Article V. Judiciary Authority

- I.** The Judiciary Authority is vested and represented solely through one Ultimate Court, the Ultimate Court. Thereby, inferior Courts may from time to time ordain and establish. Wherein, cases in inferior courts have the right to be appealed to higher courts until the Ultimate Court. The Judges, both of the Ultimate and inferior Courts, shall hold their offices during good behavior.
- II.** Judges of both the Ultimate and inferior courts, at stated times, receive compensation for their services, which shall not be diminished during their Continuance in office. Wherein their compensation shall be determined as a monthly pension of raw materials (or processed) and weekly points per week towards their Status Level.
- III.** All laws by the Legislative Authority and executive orders, memorandums, proclamations, and other decrees by the Tri-Presidents are sent to the Judiciary Authority for judgement.
- IV.** The Judiciary Authority judges the “Congruence” of the Legislative Authority and Executive Authority; wherein, if the Legislative Authority makes a law, or the Tri-Presidents make an executive order, memoranda or proclamation that is in violation of the Three Founding Principles of a Jasutopian country, or violates the Articles of Societal Organization, or violates the Articles of the Three Authorities of Governance or violates Article of law 1 or Article of law 4 then, that law,

executive order, memoranda, or proclamation or other decree is deemed void and powerless under the verdict of “Incongruence.”

- V.** In all cases affecting ambassadors, other public ministers, and counsels, and those in which a State or Territory shall be party, the supreme Court shall have original Jurisdiction. In all these cases aforementioned, the supreme Court shall have appellate Jurisdiction, both as to Law and Fact, with such exceptions, and under such Regulations as the Legislative Authority shall make.
- VI.** A legal determine as law and fact by the Ultimate Court shall be the law set in a Jasutopian country if there is no clear answer through the Three Founding Principles of a Jasutopian country, the Articles of Law, the Articles of Societal Organization, or the Articles of the Three Authorities of Governance. In which case, all novel cases that may have their way to the Ultimate Court will be new law.
- VII.** The trial of all Crimes shall be by Jury and such Trial shall be held in the State or Territory where the said crimes shall have been committed; but when not committed within any State, the trial shall be at such place or places as the Legislative Authority may by Law have directed.
- VIII.** Cases of impeachment declared by the Legislative Authority may also be heard by the Ultimate Court and decided by its judges.
- IX.** All cases of impeachment approved to commence must first have a clear and reasonable doubt in the form of evidence in an event depicting an incident that describes a violation of the Three Founding Principles of a Jasutopian country, or the Articles of Societal Organization, or the Articles of the Three Authorities of Governance, or Articles of Law 1 and 4.

- X.** Treason against a Jasutopian country, shall consist only of manipulating a Tri-Presidential election, violating the Three Founding Principles of a Jasutopian country outside of a time of crisis, violating Articles of Law 1 and 4, waging war against a Jasutopian country, or in adhering to their enemies by giving them aid and comfort. No Person shall be convicted of Treason unless on the testimony of two witnesses to the same overt act, or on confession in open court.
- XI.** The Legislative Authority shall have power to declare the punishment of Treason, but no attainder of treason shall work in corruption of family bloodlines or forfeiture beyond the offender's life. No punishment of Treason shall ever be a punishment of death but rather more civilly, a life sentence in maximum security imprisonment if so declared.

Article VI. Relation of States or Territories to Each Other

- I.** Each state or territory has the right to open access of information to the public acts, records, and judicial proceedings of every other state or territory; and the Legislative Authority may by general laws prescribe the manner in which such acts, records and proceedings shall be proved, and the effect thereof.
- II.** The citizens of each state or territory shall be entitled to all privileges and immunities of citizens in the several states and territories.
- III.** A person charged in any state or territory with treason, felony, or other crime, who shall flee from Justice, and be found in another State, shall on demand of the executive authority of the state or territory from which he fled, be delivered up, to be removed to the state or territory having jurisdiction of the crime.

- IV.** New states or territories may be admitted by the Legislative Authority into the country; but no new state or territory shall be formed or erected within the jurisdiction of any other state or territory; nor any state or territory be formed by the junction of two or more states or territories, or parts of states or territories, without the consent of the Legislative Authority of the states and territories concerned as well as the Legislative Authority as a whole.
- V.** The Legislative Authority shall have power to dispose of and make all necessary rules and regulations respecting the territory or other property belonging to a Jasutopian country; and nothing in the Three Authorities of shall be so construed as to prejudice any claims of the Jasutopian country, or of any particular State or territory.
- VI.** A Jasutopian country will guarantee to every state or territory in this country a Jasutopianism form of government and shall protect each of them against invasion; and on application of the Legislative Authority, or of the Executive Authority (when the Legislative Authority cannot be convened) against domestic terror.

Article VII. Amending the Three Authorities of Governance

- I.** The Legislative Authority, whenever they deem necessary under a 4/5 vote, shall propose Amendments to the Three Authorities of Governance, or, on the application of the Legislative Authorities of 4/5 of the several states or territories, shall call a convention for proposing amendments, which is valid under these Article of the Three Authorities of Governance, when ratified by the Legislative Authority of 4/5 of several states or territories, or by conventions in 3/5 thereof, as the one or the other mode of ratification may be proposed by the Legislative Authority; provided that no amendment

which may be made prior to the year two thousand and twenty one shall impact any state or territory without its consent, in such a manner as depriving that state or territory of its equal suffrage in the Legislative Authority.

Article VIII. Paramountcy of the National Government

- I. With this, the Three Founding Principles, Three Authorities of Governance, and the laws of a Jasutopian country which shall be made in Pursuance thereof; and all future treaties made, under the authority of a Jasutopian country, shall be the Paramount Law of the Land; and the judges in every state or territory shall be bound thereby, anything in the Three Authorities of Governance or Laws of any state or territory to the contrary are notwithstanding. The Articles of the Three Authorities of Governance remain paramount to any state or territory governance.
- II. All members of government at every level shall be bound by oath or affirmation, to support the Articles of the Three Authorities of Governance; but no religious test shall ever be required as a qualification to any office or public trust under a Jasutopian country.

Article IX. The Legal Right of Citizen Check and Balance to National Government

- I. As a precaution, if the current acting representatives or any elected office in the Three Authorities of Governance were to indeed and beyond a reasonable doubt be determined to directly break the Three Founding Principles set in

Jasutopianism at the date of its conception there are measures in place determined by Article IX.

A private citizen may enjoy the right to file a petition in court to motion a Trial of Impeachment wherein, this initial petition to motion an impeachment trial is to be reviewed to be accepted or denied based on Merit and Standing. These two terms will be defined and demonstrated by the following:

- II.** Standing: the capability of the citizen to legally demonstrate to the court that there is a clear and sufficient connection to, and harm done from the actions or laws imposed by the elected official that demonstrate in such a way that there was a Direct Violation of the Three Founding Principles of Jasutopianism or any Article of Law Directly Derived from the basis of the Three Founding Principles. Such a cause of standing could be described as that the given citizen is [observably] unable to prosper, live a life or maintain their freedom due to actions or laws imposed explicitly and uniquely from this given elected official. Wherein, during times Declared Crisis, the Tri-Presidents may be excused and dismissed from this Standing Claim until the Crisis is has been adverted.
- III.** Merit: the valid basis for setting forward sufficient facts from which the court can find evidence of deprivation of the rights entitled by the Three Founding Principles of Jasutopianism. This may be supported and cited by statutory laws or other case law. A citizen would enjoy the right to draft a petition, wherein, if there is no evidence to defeat this petition's claim, merit is granted. In combination of these two requirements, the court may grant the motion to initiate an impeachment trial.
- IV.** The defending party [Elected official] must be tried by the Judges of the Ultimate Court, with exception to the Tri-Presidents, who may enjoy the right to elect either a trial by the Judges of the Ultimate court, trial by Legislative Authority Deliberation or a Military Tribunal [in Special Cases of an

alleged coup d'état]. This trial will have an ultimate deliberation of an impeachment from office, wherein, this results in the removal from office of that given elected official.

V. Unless a guilty verdict is the official determined outcome in a case of a Citizen Petition of Impeachment, then, there will be no title of “Impeached” placed on the reputation or record of the elected official.

VI. A given elected official cannot be tried twice for the same explicit action or law previously alleged to have directly violated the Three Founding Principles of Jasutopianism or any Article of Law Directly Derived from the basis of the Three Founding Principles by another given citizen’s petition.



Far out in a storm wracked sea of chaotic, blinding glare, one small warm point of light stands perfectly steady, unflickering, patient, waiting without judgement to guide.



The colossal Liberty figure fully free of the broken iron grips, striding into open morning, the chains already rusting behind her.

Letter From the Author

Dear Reader,

In this world where The People are in an eternal conflict to “Proclaim Liberty thro’ all the Land,” it must be recognized that True Liberty is greater than the Certain Constraints of a monetary system, greater than the Certain Constraints of fighting to meet ones Basic Needs to Survive. It is to Forever Flourish Unchained in all of its essence, and all of its Certain Glory in the very meaning thereof; Liberty; Freedom. From this, a world is unveiled based on Rational Ideals that which are exalted over the Iron Grips of Monetary Greed and its Madness. A world that which is bound to continually improving the qualities of Freedom, Life and Prosperity of All its citizens. When the World is ready to accept the Inevitable Future of these proclamations in this Manifesto, it will be here, without judgement, eager to guide a country into a more constructive future, like a shimmer of light in the beaming madness.

I Am,
Jasone Rodriguez

Glossary

Terms and Acronyms from Preamble Abstract Explained

- I. Standard of living per citizen indexed nationally (S.O.L.P.C.N.): This is a measure that analyses the quality of the living status of citizens nationally. In a Jasutopian society this will be used to periodically measure how many citizens are of the given Status Levels. Certain Status Levels signal a certain level in the quality of living. This can be done by simply virtually surveying the population's ID cards which have their Status Level information inserted.
- II. Standard of Living Per Citizen Indexed Globally (S.O.L.P.C.I.G): This is a measure that analyses the quality of life of citizens compared to the entire world. This can be done by using the S.O.L.P.C.N information then, translating it to monetary figures based on the country or countries of the given organization that comparing the data chooses. This is possible because the Status Levels of a Jasutopian society are translatable to nominal figures of a monetary society of any given country when taking into account the luxuries unlocked at the certain Status Levels have perceived value in other countries. It can all be compared on a relative basis.
- III. Domestic Product Production (D.P.P.): This is a nonmonetary societies version of a G.D.P. This can be measured by measuring the total production of each product in a Jasutopian society. If a Jasutopian society were to translate it for the sake of comparing to monetary societies then, it would be relative to production output of each country in comparison.
- IV. Innovative Opportunity (I.O.): This is an essential measurement in a Jasutopian society. This is used to track the potential for innovative freedom of the citizens within a Jasutopian society. The higher this figure is, the more likely a Jasutopian society is to produce new forms of innovative

technological and other scientific advancement. This can be done by measuring the total number of positions in all careers that offer a platform for innovation in society such as engineering jobs, technological advancement jobs, invention jobs, etc.

- V. Innovative Norm rate (I.N.R.): This is a measurement in a Jasutopian society that periodically measures the total number of products created through jobs registered as possessing innovation platforms.
- VI. National Resource Output (N.R.O): This is a measurement essential to the frameworks of a Jasutopian society. This measures the total number of raw materials and other essential materials exported into a Jasutopian country yearly.
- VII. National Resource Input (N.R.I): This is a measurement essential to the frameworks of a Jasutopian society. This measures the total number of raw materials and other essential materials imported into a Jasutopian country yearly.
- VIII. Net National Resources (N.N.R.): This is a measurement essential to the frameworks of a Jasutopian society. This measures the total number of raw materials and other essential materials available after imports and exports are taken into account yearly.
- IX. Technological Advancement (T.A.R.): This is a measurement essential to the frameworks of a Jasutopian society. This periodically measures the technological advancement in a Jasutopian society in areas essential to its longevity, such as developing more efficient energy carrier systems and developing more efficient technology for resource extraction. Furthermore, it also is used to track scientific areas used to advance the three founding principles in a Jasutopian society.
- X. Utopian Advancement Opportunity (U.A.O.R.) scale: This is a scale measure at which a society can perform all of the

functions necessary to maintain and grow within a utopian society. There is a certain precedent and index value required to initiate a utopian society such as Jasutopianism. For example, a society must have near total internet access availability for its citizens, a society must have a given number of natural resources to initiate the Jasutopian system, a society must have in place its Three Founding Principles of a Jasutopian society, etc. All of these factors in place help tip the scale to efficiently measure the success rate and longevity of a utopian society. Therefore, this scale can be used on both a non-utopian society and a utopian society.

- XI. Number of Assisted Allied Countries in Global Advancement (N.A.A.C.G.A.): This is the numerical value of the total number of countries a Jasutopian country is assisting in the prosperity of other countries whether it be a Jasutopian country, another utopian country, or a non-utopian country. The goal for a Jasutopian country should be to assist all allied countries in global advancement. This is a good general measure for the positive effort and positive impact of a Jasutopian country.
- XII. City Crime Index (N.C.I.): This measures the total crime of each city in a Jasutopian country. The cities are not averaged together in order to give a more specific view of where localized crime might be occurring in order to ramp up security for the given city. If it were averaged together, it would be an inaccurate representation of total City Crime therefore, there will be hundreds of city crime index. A tool can be used to alert a security system when a certain city reaches too high of an index in order to focus attention to that city.
- XIII. City Poverty Index (C.P.I.): This measures the total poverty of each city in a Jasutopian country. The cities are not averaged together in order to give a more specific view of where localized poverty may be occurring in order to attend to the

individual citizens and city facing poverty issues. However, poverty in a Jasutopian society is much different than in a monetary society. This is because so long as a citizen is working, they have total access to essential food items, water, clothing, and standard level housing. The unique issues might arrive on a case-by-case basis for when individuals may not be working to due outlier reasons such as being fired. At which this time, employees managing the City Poverty Index will pass over this information to a second division. That second division of the City Poverty Index will reach out to companies for employment opportunities for those outlier individuals. This measurement and analysis can be done monthly surveying the data on citizen ID cards and accounts. In general, this process should work like a well-oiled machine to keep the Jasutopian society efficiently functioning.

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